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This instrument was prepared by (Name) WALLACE, ELLIS,	HEAD & FOWLER, ATTORN	IEYS AT LAW	597
COLUMBIANA, ALAE	35051		
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title			
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY T	HESE PRESENTS:	
That in consideration of Twelve	Thousand and No/100 ((\$12,000.00)	Dollars
to the undersigned grantor (whether or we, Jerry Poe and wife,		y the grantee herein, the rece	ipt whereof is acknowledged, I
(herein referred to as grantor, whethere Mary Helen Poe	her one or more), grant, barg	ain, sell and convey unto	
(herein referred to as grantee, whet	her one or more), the following Shelby	ng described real estate, situat unty, Alabama, to-wit:	æd in
follows: Commence at Northerly direction a South boundary of right direction along said lot herein described run thence in a South and its continuation with said Highway 420 with West boundary or line of said Highway	t the SE corner of NEwalong East line of satisfied by the Selection along the said point being the nerly direction along 420 feet; run thence in faid lot 420 feet, run thence in said lot 420 feet, r	21 South, Range 1 West of NE% of Section 34 id forty to its intersolo. 25; run thence in 1000 feet for point of the East boundary of a Northerly direction or less, to South a Westerly direction 3.	and run in a section with a Westerly of beginning of the Hand lot; the Hand lot and parallel right of way
Subject to easements	and rights of way of	record.	
		The Orall Shels of	
19790413000045490 1/1 9 Shelby Cnty Judge of Pr 04/13/1979 12:00:00AM F		APPR 13 AM 9: 08	Deed 12.00
their heirs and assigns, that I am (wunless otherwise noted above; that I heirs, executors and administrators against the lawful claims of all perso	lves) and for my (our) heirs, execute are) lawfully seized in fee si (we) have a good right to sell shall warrant and defend the ns. have hereunto set Our	kecutors, and administrators covered mple of said premises; that the and convey the same as aforesal same to the said GRANTEES	id; that I (we) will and my (our)
*	. (8001)	deruj Pac	(Seal)
***************************************	(Seal)	Drille H. J.a.	(Seal)
**** *********************************	(Seal)		(Seal)
STATE OF ALABAMA SHELBY COUNTY I, the undersigned of the day the same bears date. Given under my hand and official	signed to the foregoing conve	yance, and who ARE know	n to me, acknowledged before me
on this day, that, being informed of on the day the same bears date. Given under my hand and official and of	t Wareout	Dancisk J	y Public.