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IS INSTRUMENT WAS PREPARED BY:		•		•
JOHN L. COLE ATTORNEY		<u>.</u>		<u> </u>
III - 140 Orton Court	of Probate y Public	•		•
BIRMINGHAM, ALABAMA 35205			•	•
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Notary Public		,	•	
I, the undersigned, Judge lot Photodie in and for said	County in sa	id State, he	ereby certify	that
Thomas H. Light whose name University Credit Union a corporation, is		PADGIU		nd who is kr
o me, acknowledged before me on this day that, being informed	assigned to the	e foregoing	instrument. a	III WIIO 15 KI
and with full authority, executed the same voluntarily for and $\frac{213}{100}$. Given under my hand and Official seal this $\frac{213}{100}$.	signed to the	e foregoing ints of the i	nstrument, h	e, as such off