TRANSFER OF MORTGAGE

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STATE	OF	ALAE	AMA

COUNTY OF Shelby

19790410000044400 1/1 \$.00

19790410000044400 1/1 \$.00
Shelby Cnty Judge of Probate, AL

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

Federal National Mortgage Association its successors and assigns, that certain mortgage executed by George M. Stith and wife, Sandra L. Stith to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 49,300.00 , dated the 16thday of March, 19 79, and filed for record on the 22ndday of , 19 79, in the office of the Probate Judge of Shelby March County, Alabama, in Volume , 389 , page 661 ; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association its successors and assigns forever. IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 9th day of April This document was issued to correct the previous 3) assignment which was recorded in Book 30, page 20, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation on March 22, 1979, in the Judge of Probate of 当 Jefferson County, Alabama. Vice President/ ATTESTED: STATE OF ALA, SHELBY CO. nec. 1.50 TOFFITTY THIS 1 JUNE FILED ind 1.00 2.50 319 APR 10 AM 8: 49 Vice President-Secretary JUDGE OF PROBATE

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 9th day of April 1979 .

Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
2545 Highland Avenue
P. O. Box 7565-A

Birmingham, A1. 35223

Carley Moneus, Halbrooks, & Boings

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