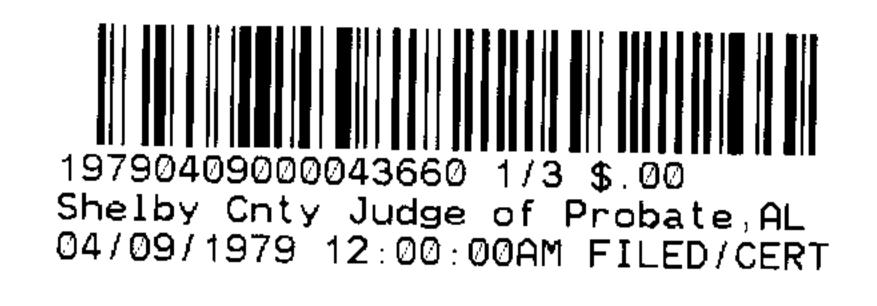
STATE	OF	ALABAMA)

SHELBY COUNTY

TIMBER DEED
431



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Thirty -five Thousand and no/100 (\$35,000.00) (\$100.00 of which was paid for an option), to the undersigned grantors, Rubye Strickland Lambert and husband, Lloyd N. Lambert and Billy Gene Strickland and wife, Angella Strickland, in hand paid by Kimberly-Clark Corporation, the receipt where-of is hereby acknowledged, we, the said Rubye Strickland Lambert and husband Lloyd N. Lambert and Billy Gene Strickland and wife, Angella Strickland, do hereby grant, bargain, sell and convey unto the said Kimberly-Clark, all pine sawtimber and pulpwood fourteen (14) inches in diameter at the stump, and larger, six inches above the ground, from the following described lands:

Begin at the Northwest corner of the NW% of the NE% of Section 21, Township 20 South, Range 3 West; thence run Southerly along the West boundary line of said 1-1 Section for 1335.88 feet to the Southwest corner of the NN% of the NE% of Section 21, Township 20 South, Range 3 West: thence turn an angle of 91 degrees 03 minutes 45 seconds to the right and run Westerly along the North boundary line of the SE表 of the NM% of Section 21, Township 20 South, Range 3 West for 180.21 feet; thence turn an angle of 135 degrees 50 minutes 30 seconds to the left and run Southeasterly 392.39 feet; thence turn an angle of 07 degrees 52 minutes 10 seconds to the left and continue Southeasterly 203.68 feet; thenceturn an angle of 02 degrees 04 minutes to the left and continue Southeasterly 280.78 feet; thence turn an angle of 07 degrees 47 minutes to the right and continue Southeasterly for 1007.54 feet; thence turn an angle of 70 degrees 01 minutes to the left and run Northeasterly 111.10 feet to a point marked by an iron rail; thence turn an angle of 65 degrees 07 minutes to the left and run Northerly 96.95 feet to a point on the East boundary line of the SU% of the NEX of Section 21, Township 20 South, Range 3 West; thence turn an angle of 02 degrees 04 minutes to the right and run Northerly along the East boundary line of the SW% of the NEW of Section 21, Township 20 South, Range 3 West for 1077.39 feet to the Northeast corner of the SN表 of the NE表 of Section 21, Township 20 South, Range 3 West; thence turn an angle of 91 degrees 06 minutes 45 seconds to the right and run Fasterly along the South boundary line of the NEE of the NE% of Section 21, Township 20 South, Range 3 West for 609.0 feet; thence turn an angle of 45 degrees 57 minutes 10 seconds to the left and run Mortheasterly 606.50 feet: thence turn an angle of 122 degrees 24 minutes to the left and run Northwesterly 121.06 feet; thence turn an angle of 76 degrees 46 minutes 20 seconds to the right and run Northwesterly 149.3 feet; thence turn an angle of 89 degrees 17 minutes to the left and run Westerly 201.0 feet: thence turn an angle of 103 degrees 48 minutes to the right and run Northeasterly 305.4 feet; thence turn an angle of 02 degrees 35 minutes to the right and continue Northeasterly 445.43 feet to a point on the North boundary line of Section 21, Township 20 South, Range 3 West; thence turn an angle of 105 degrees 28 minutes to the left and run Westerly along the North boundary line of Section 21, Township 20 South, Range 3 West for 2241.0 feet to the point of beginning. This land being a part of the North Half of Section 21,

Township 20 South, " = 3 West and being 87.10 ocres, more

TUT ADOUG DECCUTED I/

land at any and all times until the expiration of six (6) months from the date of the execution of this deed, for the purpose of cutting and removing said timber, but after said time, grantee shall have no further rights or interest in said land or timber and at the expiration of said time, said land and all uncut timber shall revert to the grantor herein.

It is understood and agreed that no line trees shall be cut, nor any trees within One Hundred (100) feet of a trailer park located near subject property. The grantee is hereby given the right to use existing private roads and has the right to build such temporary roads and other devises as may be necessary or useful to the grantee for the purpose of cutting and removing the timber, however, all roads are to be left in as good condition as at the beginning of this contract.

And we do for ourselves and for our heirs, executors and assigns, that we are lawfully seized of said premises in fee simple; that it is free from all encumbrances and we have a good right to sell and convey said timber as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Kimberly-Clark Corporation, its successors and assigns against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of March . 1979.

Rubye Strickland Lambert

Rubye Mickland Lambert

(SEAL)

Angella Strickland

(SEAL)

Angella Strickland

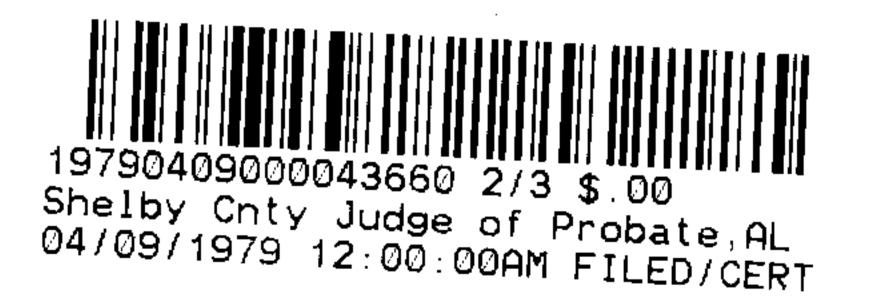
STATE OF ALABAMA)

SHELBY COUNTY)

Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Rubye Strickland Lambert and husband, Lloyd N. Lambert, whose names are signed to the foregoing conveyand and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30 day of . 1979.



Judy R. Daws
Notary Public

STATE	OF	ALABAMA))

Acknowledgment

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Billy Gene Strickland and wife, Angella Strickland, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30 day of Maxk, 1979.

Notary Public

3 - 3 - 71 12: 42

19790409000043660 3/3 \$.00 Shelby Cnty Judge of Probate, AL 04/09/1979 12:00:00AM FILED/CERT