1
7

	. ms mscaneac was prepared by	389 in Pachineless Woodszan	A S. Thompson
	Jack R. Thompson, Jr., Kracke, Cadd		
	(Address) 2220 Highland Avenue, Birmingham, A	1. 35205	·•••••••••••••••••••••••••••••••••••••
	WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVO	R - LAND TITLE COMPANY OF ALAI	BAMA, Birmingham, Alabama
	STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY	THESE PRESENTS,	
	Seventeen Thousand, One Hunds That in consideration of	red Sixty Four and no/	100 (\$17,164.00) OLLARS
	to the undersigned grantor or grantors in hand paid by the G Gail W. Crawford and husband William	_	whereof is acknowledged, we,
	(herein referred to as grantors) do grant, bargain, sell and conv	ey unto	
JC	seph I. Harper, Jr. and Tula Ann Harper (herein referred to as GRANTEES) for and during their joint light of them in fee simple, together with every contingent remainder a Shelby	ives and upon the death of either and right of reversion, the follow	
	inC	Julity, Alabama to-wit.	
	Lot 2, according to the s to Genery Gap, as recorde in the Probate Office of	<b>▼</b>	• • • • • • • • • • • • • • • • • • •
			· / / / · · · · · · · · · · · · · · · ·
		STELLY CO.	deed 1730
C			
		198 -9 M 9: 38	ind 1.00
		JUDGE OF PROBATE	20.00
200		JUNE PRODUCE	
EL)			
	19790409000042820 1/1 \$.00 Shelby Cnty Judge of Probate,AL 04/09/1979 12:00:00AM FILED/CERT		
	0470571575 12.00.00111		
	TO HAVE AND TO HOLD to the said GRANTEES for an then to the survivor of them in fee simple, and to the heirs and		
	remainder and right of reversion.  And K(we) do for MXXXX(ourselves) and for MX (our) heirs, e	vecutors and administrators cov	renant with the said GRANTEES.
	their heirs and assigns, that **XXX (we are) lawfully seized in fee sunless otherwise noted above; that **X (we) have a good right to sell heirs, executors and administrators shall warrant and defend the s	imple of said premises; that they and convey the same as aforesai	y are free from all encumbrances, id; that & (we) will and my (our)
	against the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereunto set OUT	hand(s) and seal(s),	this
	day of March, 19.79		
	WITNESS:		
	(Seal)	Gail/W. Crawfor	(Seal)
	(Seal)	William H. Craw	ford (Seal)
			(Seal)
	STATE OF ALABAMA	General Acknowledgment	
	Jefferson county   the undersigned		
	hereby certify that Gail W. Crawford and husba	nd William H. Craw	for said County, in said State,
	whose name S are signed to the foregoing convon this day, that, being informed of the contents of the conveys	they	in to me, acknowledged before me executed the same voluntarily
	on the day the same bears date.  Given under my hand and official seal thisday of	March //	A D 19 79
Kr	acke, Caddis, Bashinsky, Woodward & Thompson	Tach thungs	
	Attorneys at Law. 2220 Highland Avenue		Notary Public.
		•	