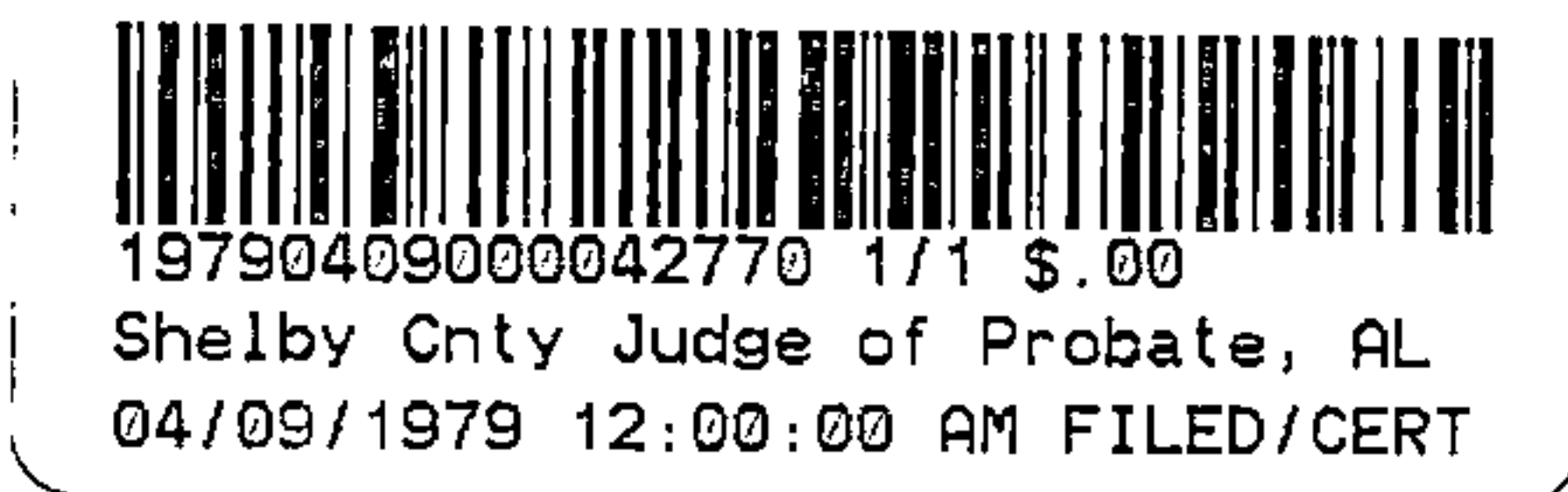


347

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, TILMAN E. WHEELER AND WIFE, MARTHA SCOTT WHEELER

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 7th day of June, 19 72
and is recorded in Volume 323, page 244, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Vice-President on
this the 6th day of April, 19 79

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED BY

Its

APR -9 AM 8:29 Assistant Vice-President

STATE OF Alabama
COUNTY OF Jefferson

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

rec. 1.50
ind 1.00
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that
Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 6th day of April, 19 79.

This instrument was prepared by

Risa C. Blackman

215 North 21st Street
Birmingham, Alabama 35203

Jefferson Federal Sav & Loan

[Signature]
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1979

BOOK 30 PAGE 272