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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

386

JACKSON COMPANY

199 Office Park Drive

BIRMINGHAM; ALA. 35223"

KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value NATIONAL MORTGAGE ASSOCIATION does received by it in hand paid by the FEDERAL NATIONAL hereby grant, bargain, sell and convey and assign unto the FEDERAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage on the Robert C. Cox and wife Robbie A. Cox 23rd executed to it by , 19 79, and recorded in Volume 389, Page 877, of the day of March County, Alabama, together with records of the Probate Court of Shelby the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Jackson Company, a Delaware corporation, has caused this conveyance to be signed by Hubert E. Rawson, Jr. its Vice President and attested its Secretary, (and its corporate seal to be hereto affixed), this 6 day of April , 19 79.

CO.

9 APR -9 AH 9:31

JACKSON COMPANY

Vice President

Hubert E. Rawson, Jr.

ATTEST:

Secretary Cora S. Paris

ATTEST:

Ruc. 1.50

2.50

2.50

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hubert E. Rawson, Jr. whose name as Vice President of Jackson Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of April

, 19 79

JEGASON COMPANY

My commission expires_

-9-89

Notary Public

JC 1005 rev. 10/7

100 OFFICE PARK DRIVE, BIRMINGHAM, ALABAMA 35223