## PARTIAL SATISFACTION AND RELEASE

324

| We the undersigned <u>Central Bank of Birmingham</u>   | (Name)   |
|--|--|
| mortagagee in (assignee of) ( (Other)  | at certain Mortgage  |
| Mta  | _, (and assigned to  |
| by instrument recorded in RE   | AL (PERSONAL) Volume, Page,)   |
| ···  | elby   |
| particularly described as to date, parties and property a of $SW^{\frac{1}{2}}$  |  |
| One acre, more or less, in the SW% of Section 23 East, described as follows: Begin at the N.E. c 23, Township 19, Range 1 East and run West 210 f East 210 feet; thence North 210 feet. EXCEPT hi Situated in Shelby County Alabama. | eet; thence South 210 feet; thence   |
|  | 197904060000042460 1/1 \$ 00<br>Shelby Cnty Judge of Probate AL<br>04/06/1979 12:00:00 AM FILED/CERT |
| (Assignments)  |  |
|  |  |
| do hereby acknowledge receipt of one and no one hundre   | edths Dollars,   |
| (\$ 1.00 as partial payment of the indebtedness  | secured by said instrument. The balance due on   |
| said indebtedness is Nine Hundreds and six and sixty   | Dollars, (\$ 906.60 )  |
| Splus interest as described in said instrument.  |  |
| In consideration of said payment, the undersigned  | hereby releases the above-described property from  |
| the lien of said instrument, but it is expressly understo  |  |
| and to no extent whatever, affect the lien of said instrum   | ent as to the remainder of the property described  |
| in or secured by said instrument or subject to said lien.  |  |
| Witness my hand and seal this _22day ofMan   | <u>rch</u>   |
|  | Central Bank of Birmingham   |
| 3.9 APR -6 AM 10: 37 Rec. 150  | By: Pamer 91. Dugler   |
|  | James K. Hughes, Operations Officer  |
| JUDGE OF PROBATE STATE OF ALABAMA) JEFFERSON COUNTY)   |  |
| Notary Public  I. the undersigned Judge of Probate, in and for sai  James K. Hughes  | d County in said State, hereby certify that hose name (as Operations Officer of                      |
| Gentral Bank of Birmingham a corporation) is before me on this day that, being informed of the content full authority), executed the same voluntarily (for and a   | ts of the instrument, he (as such Officer and with as the act of said corporation).                  |
| Given under my hand and Official seal this $\frac{22}{-}$  | day of Lucken  |
|  | Judge of Probate<br>Notary Public  |
|  | MY COMMISSION EXPIRES JUNE 9, 1982   |

Jack a