SATISFACTION OF MORTGAGE

STATE OF ALABAMA,

JENNESSON COUNTY.

SHELBY

305

PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM

Main Office Ly. Addie McGriff

My Commission Expires April 4, 1981

Bonded by St. Paul Fire & Marine Insurance Ca.

ge executed to it by Bryant Homes, Inc.	·	• -
ge executed to it by————————————————————————————————————		
		·.
ider date of November 17, 1977	, which said mortgage was i	recorded in the offic
She1by		·
the Judge of the Probate Court of Jesterson Coun	ty, Alabama, in mortgage book No	J
ge No. 917 and the undersigned does	further hereby release and satisfy	said mortgage.
IN WITNESS WHEREOF, the undersigned	, THE FIRST NATIONAL BA	NK OF BIRMING
AM, has caused these presents to be executed this_	2nd day of April	
•	E FIRST NATIONAL BANK C	TOMINGHAT
		AT TATTCHETTA CATTACT
${f B}$	Milm Salan	
	Vice Pr	esident
	A.8918ta.	ie/kyusk/wiiicer.
19790406000042360 1/1 \$.0 Shelby Cnty Judge of Prob	oate: AL	
04/06/1979 12:00:00 AM F	· · · · · · · · · · · · · · · · · · ·	
	STATE OF ALA. SHELBY CO.	
	Rac.	50
TATE OF ALABAMA,	19 APR -6 AH 9: 28 2000	
**************************************	مسم	
	JUDGE OF PROSATE	
I, the undersigned		, a Notary Publ
and for said County in said State, hereby certify tha	William E. Coleman	······································
	, whose name as Vice Preside	ent
HE FIRST NATIONAL BANK OF BIRMINGS	IAM, a corporation, is signed to t	he foregoing relea
d who is known to me, acknowledges before me	on this date that, being informed c	of the contents of t
lease, he, as such officer and with full authority, ex	ecuted the same voluntarily for a	nd as the act of so
	scuttu the same voluntarily for as	ICI OLD LIIC CELE OI DE
rporation.		
)	A	70
Given under my hand this 2nd day of	Whitr	
Olven under my name tins		
Orton under my mand this		

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM

P. O. BOX 11007

BIRMINGHAM, ALABAMA 35288

ATTENTION: CONSTRUCTION LOAN DEPT.