## SATISFACTION OF MORTGAGE

STATE OF ALABAMA, MEERENSON COUNTY.

SHELBY

302

PREPARED BY THE FIRST NATIONAL BANK OF BIRMINGHAM

Bonded by St. Paul Fire & Marine Insurance Co.

MAIN OFFICE, BY Addie McGriff

BANK OF BIRMINGHAM, ac			cuness secured by	mat certain mor
gage executed to it by	sborn Enterpris	es, Inc.	<u>.                                    </u>	
	·	· · · · · · · · · · · · · · · · · · ·	· 	<u> </u>
under date of June 30, of the Judge of the Probate Cou	Shelby		mortgage was rec	
•				
page No376, and the	ie undersigned does	further hereby rele	ease and satisfy sat	id mortgage.
IN WITNESS WHERE	OF, the undersigne	d, THE FIRST N.	ATIONAL BANE	COF BIRMING
HAM, has caused these presents	to be executed this	23rd day of	March	, 1 <u>9 79</u>
	•	E FIRST NATIO		BIRMINGHAN
	I	y Melle	77: 77:	
THE HAR			Assistant	Mikiel Hikel.
		- · ,	•	
		THE STATE OF ALL A.	SHELBY CO.	
			WILLEN AZO	150
		- 100 E	3: 28 - 28	252
STATE OF ALABAMA,				
JEFFERSON COUNTY.	•	1005 0 00 miles	F FROBATE	•
		٠ ١٠٠٠ ال	•	- ·
I the undersigne	≥ <b>d</b>			, a Notary Publi
in and for said County in said Sta	ta Lavabre apptifue th	William E.	Coleman	
in and for Said County in Said Sta	ne, nereby certify in	.•	•	
	<del></del>	, whose name as_	Vice Presid	ent
THE FIRST NATIONAL BA	NK OF BIRMING	HAM, a corporatio	n, is signed to the	foregoing releas
and who is known to me, ackno	wledges before me	on this date that, b	eing informed of t	he contents of the
release, he, as such officer and w	ith full authority, e	xecuted the same v	oluntarily for and	as the act of sa
		•	•	•
corporation.				•
Given under my hand this	23rd day of	March	·	, <u>19 79</u>
			a.7.6. (AL)	7.7.
19790406000042120 1/1 \$.00 Shelby Cnty Judge of Probate, AL			Notary Public	ON
04/06/1979 12:00:00 AM FILED/CERT	٠. · · · · · · · · · · · · · · · · · · ·	Notary Publi	ir, Alabama State at Lorga	
		my commiss	Sion Expires April 4, 1981	

P. O. BOX 11397. BIRMARGRAM, RLADAMA 35288 ATTELLER: COMSTANCTION LOAN DEPT.