SATISFACTION OF MORTGAGE

STATE	OF	ALABAMA,
JERHER SHELL		K COUNTY.

301

PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM

MAIN OFFICE, BY: Addie McGriff

age executed to it byI	orino Construc	tion and Devel	opment Comp	any, Inc.	
					:
nder date of June 9, 1		•	said mortgage	was recorded in	the offic
the Judge of the Probate Co	Shelby ourt of Jessen C	ounty, Alabama, i	n mortgage be	ok No. 380	a
age No. 174 *, and	•	•	•		
IN WITNESS WHER	EOF, the undersig	ned, THE FIRS	T NATIONA	L BANK OF B	IRMING
AM, has caused these presen	ts to be executed t	his 26th day	of March		, 19 _ <u>7</u> .9
		THE FIRST NA	TIONAL BA	NK OF BIRM	INGHAL
	·		بمر جد		
"Also reconded in real	379 , .	By lee	six Long		• •
page 414	• •		• •	ice President)ffiger/
	•				
	-		, [7904060000042040 1/ nelby Cnty Judge of	1 \$.00 Probate.
	-	· 经保险的基础数(1/06/1979 12:00:00	
	•		FILED /)	
		198 -6	M 9: 28 000	2100	· · · · · · · · · · · · · · · · · · ·
FATE OF ALABAMA,	•			250	
FFERSON COUNTY.	•	JUDGE OF PR	ORATE		
	•				
I, the undersig	ned	·	· · · · · · · · · · · · · · · · · · ·	, a Nota	ry Publi
and for said County in said S	tate, hereby certify	that Will	liam E. Cole	eman	
		-	Vice	President	
		, whose name	85		
HE FIRST NATIONAL BA	ANK OF BIRMII	IGHAM, a corpor	ration, is signe	d to the foregoi	ng releas
d who is known to me, ack	cowledges before i	ne on this date th	at, being infor	med of the conte	ents of th
ease, he, as such officer and	with full authority	executed the san	ne voluntarily	for and as the s	ect of sai
rporation.	•		· ·		
		-			
Given under my hand the	26th day of	March	•	19 79	
waren in the state of the	uwj (71				ME 3
•			- Can J. F.	11.	
	•	Lince		14 CHONINA	

L. G. BOX 11007

ALABAMA 55288

AND MINING MINIST