

SATISFACTION OF MORTGAGE

303

STATE OF ALABAMA,
~~JEFFERSON~~ COUNTY.
 SHELBY

PREPARED BY
 THE FIRST NATIONAL BANK OF BIRMINGHAM
 MAIN OFFICE BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Lampkin Construction Company, Inc.

under date of February 21, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 375, at page No. 364, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 4th day of April, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By *William E. Coleman*
 Vice President
 Assistant Trust Officer.

19790406000042010 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 04/06/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 WAS FILED
 6:10 APR -6 AM 9:28
 Rec. 150
 Ind 100
 250

Thomas A. Lawrence, Jr.
 JUDGE OF PROBATE

STATE OF ALABAMA,
 JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of April, 19 79.

Janice Sh. Abernethy
 Notary Public

Notary Public, Alabama State at Large
 My Commission Expires July 19, 1982
 Bonded by St. Paul Fire & Marine Insurance Co.

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
 P. O. BOX 11007
 BIRMINGHAM, ALABAMA 35288
 ATTENTION: CONSTRUCTION LOAN DEPT.