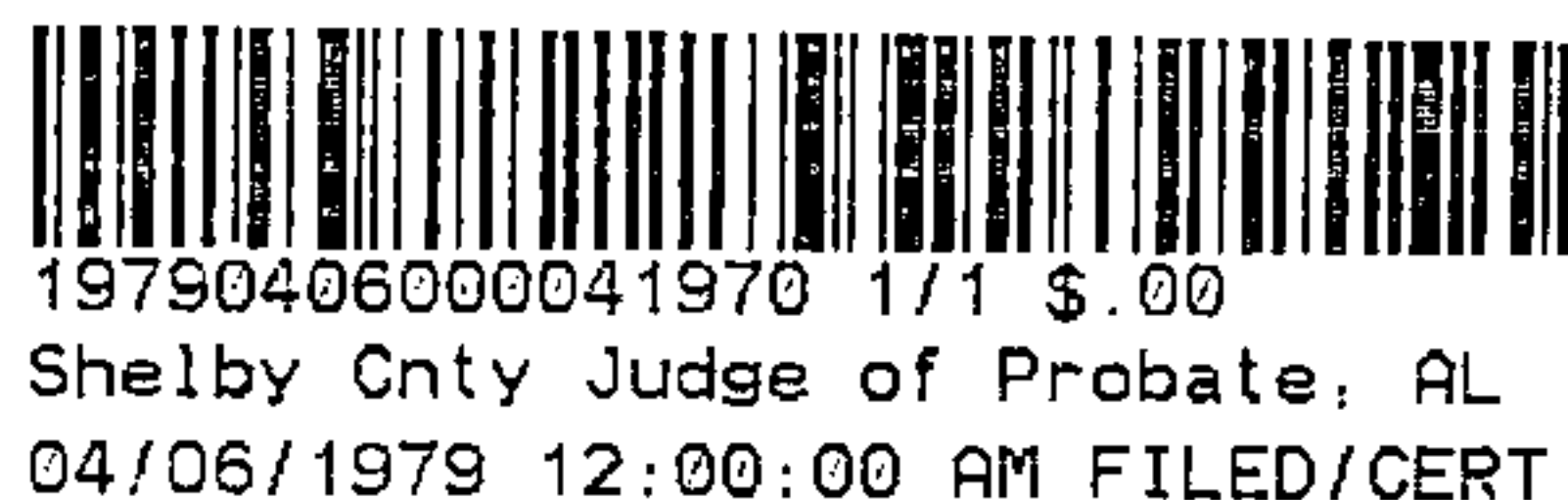


3.00
STATE OF ALABAMA:
JEFFERSON COUNTY:



294
KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
2-7865 ✓ Dorothy Jean Buchanon, an unmarried woman	Vol 274	936	Shelby County
2-11534 ✓ Johnnie M. Posten & wife, Margaret C. Posten	Vol 298	790	" "

BOOK 30 PAGE 250
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 5th day of April, 19 79.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Louie A. Williams Jr
Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED

1979 APR -6 AM 9:11

rec. 200

ind. 1.00

3.00

STATE OF ALABAMA:
JEFFERSON COUNTY:

James A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams, Jr. whose name as Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 5th day of April, 19 79.

Glenna C. Miller
Notary Public
My Commission Expires 7-29-81

This instrument was prepared by Glenna Long as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.



Savings and Loan Association

City Federal Building,
2030 Second Avenue North,
Birmingham, Alabama 35203