## ASSIGNMENT OF REAL ESTATE MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS: That National Homes Accep  |  |
|--|--|
| $\frac{1}{1}$ a corporation organized and existing under and $\frac{1}{1}$ and |  |
| the City of Lafayette , and State of Indiana   |  |
| part, for value received has granted, bargained, sold, assigned,   |  |
| over and by these presents does grant, bargain, sell, assign, tr   |  |
| over and by these presents acce grants, sarbarity serry accepting  |  |
|  |  |
|  | 197904050000041690 1/1 \$.00<br>Shelby Cnty Judge Of David         |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation   | 19790405000041690 1/1 \$ 00  |
| organized and existing under the laws of the United States.  | Shelby Cnty Judge of Probate, AL 04/05/1979 12:00:00 AM FILED/CERT |
|  | HM FILED/CERT  |
| party of the second part, its successors and assigns, a certain  | indenture of   |
|  | 19 79 , made by  |
| Ernest C. Kendrick, Jr., and wife, Cindy K. Kendrick   | securing the   |
| promissory note therein described for the sum of   |  |
| Forty Eight Thousand Nine Hundred and no/100   |  |
| · · · · · · · · · · · · · · · · · · ·  | ,900.00  |
| and all its right, title, and interest in and to the premises si   | tuated in the  |
| County of Shelby, State of Alabama   | •  |
| and described in said mortgage as follows, to-wit:   |  |
|  |  |
| Lot 9, according to the Survey of Eagle Wood Estates   |  |
| Tourses Alabama  | ALLUE UL DIRELDY   |
| County, Alabama.   |  |
|  |  |
|  |  |
| =  |  |
| which said mortgage is recorded in the office of the recorder of   | Shelby   |
| County, in the State of Alabama , in Book No.  | 389  |
| at Page 636, Document No., together wi   | th the said note   |
| therein described and the money due or to grow due thereon, with   | the interest;  |
|  |  |
| TO HAVE AND TO HOLD the same unto the said party of the sec<br>successors and assigns, forever; subject only to the provisions   | ond part, its<br>in the said indenture                             |
| of mortgage contained.   |  |
| or more-duage contentines.   |  |
| IN WITNESS WHEREOF the party of the first part has caused t  | his instrument to be   |
| executed in its name by Donald A. Manis,   | Vice President,  |
| and attested by Kathryn Anderson , Assistant Secr  | etary, and its   |
|  | of March A.D.  |
| 19 79  |  |
|  |  |
| National Homes   | Acceptance Comporation   |
| STATE OF ALA. SHELRY CO.   |  |
| I CERTIFY THIS   |  |
| By Land Q  | YVINO  |
| Donald A. Manis  | , President  |
| 319 MPR -5 M 8: 45 Jul 100   | ZZZZZ  |
| JED By Carry   | - Commence   |
| JUDGE OF PROBATE  Kathryn Anderson   | n, Assistant Secretary   |
| JODGE DE PROPATE   |  |
| STATE OF Indiana )   |  |
| COUNTY OF Tippecanoe   |  |
| rippecanoe   |  |
| I, Marian F. Bogan , a Notary Public, in and   | for said State   |
| of Indiana , hereby certify that Donald A. Man:  | <u>is</u> ,  |
| and <u>Kathryn Anderson</u> , whose names as <u>Vice</u>   | President and  |
| Assistant Secretary of National Homes Acceptance   | <del></del>  |
| corporation, are signed to the foregoing conveyance, and who are   | •  |
| acknowledged before me on this day that, being informed of the c   |  |
| conveyance, they, as such officers and with full authority, exec   | uted the same voluntarily  |
| for and as the act of said corporation.  |  |
| Given under my hand this the 30th day of March   |  |
|  | - / / 19/9   |
| My commission expires:   |  |
|  | lic  |
|  |  |
| NAMED OF THE PROPERTY OF STATES AND  | RIAN F. BOGAN  |
| $1/\sqrt{4}$   | ary Public State of Indiana  |
| V LAPATETTE, INDIANA 47502 Wark L. Hershberger, Automos at Mallace   | ecanoe County Residence  |

NHAC-814 DE 2/74

This instrument prepared by Mark L. Hershberger, Attorney at Law Earl Avenue at Wallace Lafarratta Indiana 47902

MARIAN F. BOGAN Notary Public State of Indiana Tippecanoe County Residence My Commission expires March 8, 1981