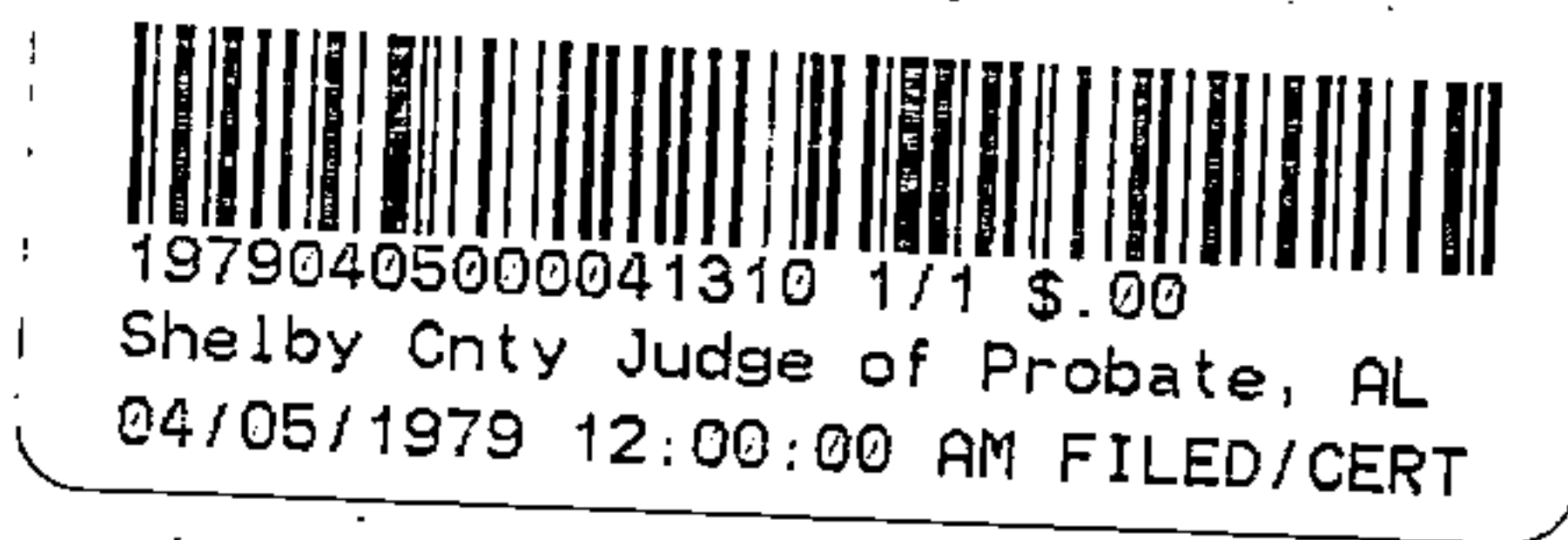


KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
One Dollar and no/100-----Dollars ( \$1.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by W. M. Humphries Enterprises, Inc.

under date of 7-10-78 /08-04-78 and recorded in the  
4-22-77  
Probate Office of Shelby County, Alabama , in Volume 380 Pg. 640, Vol. 370  
Page 462, Vol.382 Pg 139 , the following described lot or parcel of land to wit:

Lot 289 according to the survey of Chandalar South Sixth Sector, Addition, as recorded  
in Map Book 7, Page 50, in the Probate Office of Shelby County, Al. Situated in the Town  
of Pelham, Shelby County, Al.

BOOK 30 PAGE 242



It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer, who is duly authorized and has  
caused this instrument to be executed this 2nd day of April  
19 79 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
BY: Vallie H Shipp  
ITS: Mtg. Loan Operations Officer  
STATE OF ALABAMA) 1979 APR -5 AM 10: 29 Rec 250  
Sub 100  
350

JEFFERSON COUNTY) Thomas G. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Officer  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of April  
19 79 .

Jackie G. Freeman  
NOTARY PUBLIC  
My Commission Expires Oct. 7, 1981  
STATE OF ALA.

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mtg. Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION  
JEFFERSON FEDERAL BUILDING