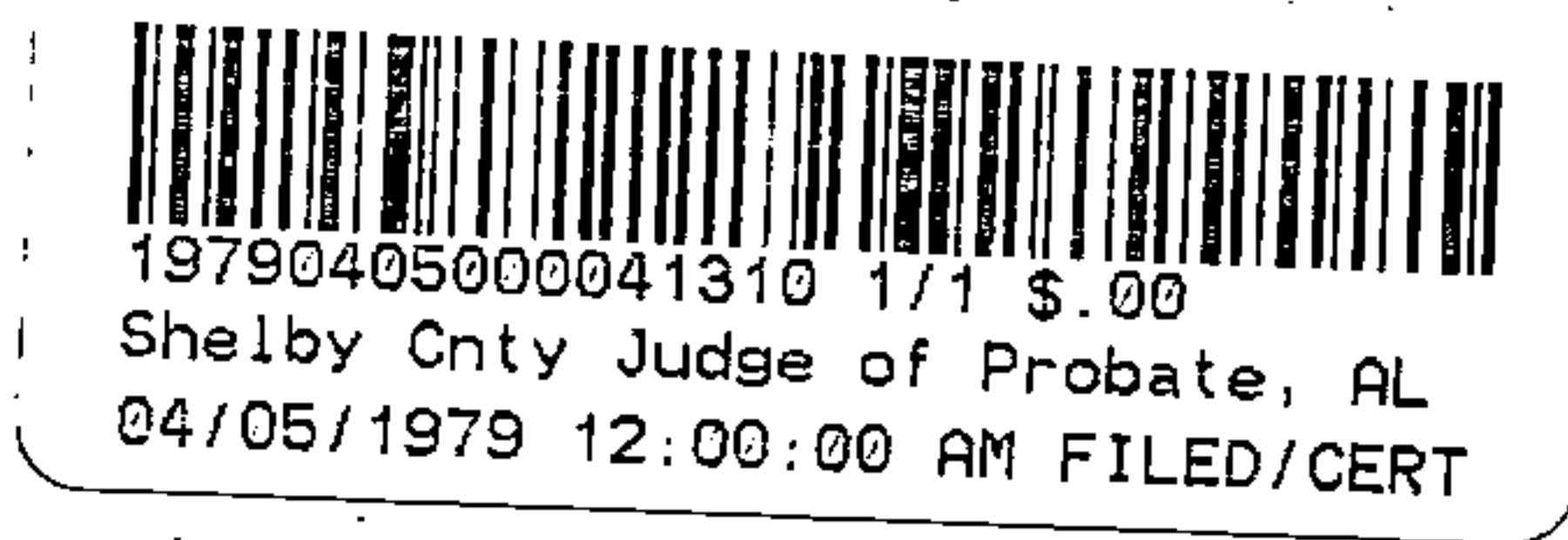


KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One Dollar and no/100-----Dollars (\$1.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. Humphries Enterprises, Inc.

under date of 7-10-78 /08-04-78 and recorded in the
4-22-77
Probate Office of Shelby County, Alabama , in Volume 380 Pg. 640, Vol. 370
Page 462, Vol.382 Pg 139 , the following described lot or parcel of land to wit:

Lot 289 according to the survey of Chandalar South Sixth Sector, Addition, as recorded
in Map Book 7, Page 50, in the Probate Office of Shelby County, Al. Situated in the Town
of Pelham, Shelby County, Al.



BOOK 30 PAGE 242
It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer, who is duly authorized and has
caused this instrument to be executed this 2nd day of April
19 79 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
BY: Vallie H Shipp
ITS: Mtg. Loan Operations Officer
STATE OF ALABAMA) 1979 APR -5 AM 10: 29 Rec 250
Sub 100
350

JEFFERSON COUNTY) Thomas G. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of April
19 79 .

Jackie G. Freeman
NOTARY PUBLIC
My Commission Expires Oct. 7, 1981
STATE OF ALA.

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mtg. Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
JEFFERSON FEDERAL BUILDING