ETNB Mortgage Loan Dept.

35290

P.O. BOX 2554

BIRMINGHAM, ALABAMA

181

SATISFACTION AND RELEASE OF MORTGAGE

by Baker Ent of 2/16/77	~	corded in	the Probate C	under date
Shelby				362 Record
of Mortgages, at		-		<u> </u>
hereby release,			•	
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IN WITNESS	WHEREOF. It	has cause	d this instru	ment to be
executed this th		day of	March	, 19 79 .
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	· •	BIRMIN	GHAM TRUST NA	TIONAL BANK
STATE OF ALA. SHELBY CO	· · · · · · · · · · · · · · · · · · ·	·		
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STATE OF ATABAMA	250			
STATE OF PARAMI	<u>አ</u> ማ			
OTHIT OF UDINITIE	ጉ. / ነ			
JEFFERSON COUNTY	· / · · · ·	•		
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