|   | (Name)  | LARRY L. HALCOM  | B, Attorney  | at Law  | ******   | .,  | **************************************   |
|---|---|--|--|---|--|---|--|
|   | (Address)   | 3512 Old Montgor   | mery Highway   | , Homewoo   | d, Alabama   | 35209   | ***********  |
|   | Form 1-1-6 Rev. 8-70<br>CORPORATION FO  | RM WARRANTY DEED-L   | AWYERS TITLE I   | NS. CORP., BII  | MINGHAM, ALABA   | MA AMA  |  |
|   | STATE OF ALA COUNTY OF  | ABAMA SHELBY   | } KN   | IOW ALL M   | EN BY THESE  | PRESENTS,   |  |
|   | That in consid  | leration of Eight  | thousand nir   | ne hundred  | d fifty and  | no/100(\$8,950.00)  | DOLLARS,   |
|   | to the undersi<br>in hand paid b<br>L & M Homes   |  | Mid South  | n Enterpr:  | ises, Inc.   |   | a corporation,   |
|   |   | which is hereby ackr   | nowledged, the   | said Mi   | d South Ente   | rprises, Inc.   |  |
|   | does by these presents, grant, bargain, sell and convey unto the said   |  |  |   |  |   |  |
|   | L & M Homes the following   | described real estate  | e, situated in   | Shelby  | County, Alak   | ama, to wit:  |  |
|   | Lot 4, Block 3 according to a resurvey of Fernwood, Third Sector, as recorded in Map Book 7, page 80, in the Probate Office of Shelby County, Alabama.  |  |  |   |  |   |  |
|   |   |  | <u>,</u>   |   |  |   |  |
|   |   |  | 19<br>Sh   | 379040400000408   | 360 1/1 \$.00<br>Ige of Probate, AL<br>00:00AM FILED/CER   |   |  |
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|   |   |  |  |   | -7 Mill: 5   | 2   |  |
|   |   |  |  | <b>\</b>  |  |   | And the second s |
|   |   |  |  |   |  |   |  |
|   | TO HAV  | E AND TO HOLD,   |  |   |  | its successors  |  |
|   |   | E MIND IO IIOLO,   | ro the same  |   |  |   | ssigns forever.  |
|   |   |  |  |   |  |   |  |
|   | <del></del>   | Mid South Exovenant with said s, Inc., its suc   | •  | Inc.  |  | does for itself   | , its successors   |
|   | heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said L & M Homes, Inc., its successors heirs, executors and assigns forever, against the lawful claims of all persons. |  |  |   |  |   |  |
| • | that it will, a<br>L & M Home   | s otherwise noted aland its successors and s. Inc., its successors   | cessors  | ll, warrant   | and defend th  |   |  |
| • | that it will, a L & M Home keiks, executo   | s otherwise noted aland its successors and ssigns forev  | cessors<br>er, against the   | e lawful cla  | and defend the ims of all personal   | ons.  |  |
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|   | L & M Home keins, executo  IN WITH  has hereto set  ATTEST:   | s otherwise noted all and its successors and s., Inc., its successors and s., its successors and assigns forever.  NESS WHEREOF, to President, its signature and second and seco | cessors er, against the the said eal, this the   | e lawful cla  | and defend the ims of all personal reprintments and the image of the image is an image in the im | ses, Inc. thorized to execute the April SOUTH EMTERPRISE  | by its nis conveyance, , 19 79.  |
|   | that it will, a L & M Home keics, executo IN WITH has hereto set ATTEST:  STATE OF COUNTY OF  I, said State, he whose name a a corporation this day that,   | s otherwise noted all and its successors and its successors are so. Inc., its successors and assigns forever the successor of the experiment of the undersigned ereby certify that as a president, its signed to the form, being informed of   | Ecessors For against the said  Secretary  M. Lewise  Miregoing convey the contents of the said   | Mid South Exance, and sof the conve   | and defend the ims of all personates of all personates at the Enterprion, who is an day of  By Min   | ses, Inc. thorized to execute the April SOUTH EMTERPRISE  | by its his conveyance, 19 79.  S, INC.  President  aid County, in before me on   |
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