

DISCHARGE OF MORTGAGE Short	14	<u> </u>	CHLAND SERVICE ALLE	Gen uca esco Form Q-3
The Murinage, Dated_	26th day	of February	1 <u>979</u>	executed b
Gary Wayne Thompson	and wife, Car	olyn Phillips Tho	mpson	
o Merchants & Planters	Rank Montage	110 Alahama a c	ornoration	······································
and recorded in the Office of t			<del>-</del>	Δlahama i
iber 388 of Mortgages, or	negister of i	Jeeus IOI <u> Dileib</u>	<u>y</u>	Alabama, I
_iberof Mortgages, or	page			<del></del>
				<del>, ,</del>
	<del></del>			<del></del>
s paid and is hereby discharge				
WITNESS my hand and seal		day of	April	19
Signed, Sealed and Delivered in pre	sence of	Merchants & Plant	ers Bank	[L.;
Attest	en \			
Vice President		C fame H. 154	<u>u</u>	· ·
		Its President		
CC	RPORATE A	CKNOWLEDGME	NI	
tate of Alabama	· `\			
ounty of Shelby				
On this 2nd day			me, a Notary Public	
ounty, personally appeared		•	J.P. Kelly	
o me personally known, who, being ea	ach by me duly swo	rn, did say that they are	respectively the	
President and and	Vice Presid	<del></del>	nts & Planter	
he Corporation named in the foregoing Corporation and that said instrument	instrument and tha	t the seal affixed to said	instrument is the co	orporate seal of sard
orporation and that sale instrument prectors, and said <u>James A. K</u>		and J.P. Kel	-	•
		_aiiu <del></del>	<b>L</b>	_uo.uomiougua uc
nstrument to be the free act of said C	or porgrion.			
		Notary PublicA	labama State	At Large
			County	State
Seal) 1979 APR -4 AH 8: 18		My Commission Exp	ires	<del> </del>
	Lec. 1. 50			
JUDGE OF PROBATE	Ind. 1.00			
JUDGE OF PROBATE	2.50			
· {		*·*·		
₽ Pe	A Re			
8 5	ce u			
de				SC
	of of	He F		
2 = 2	2   역	크 P 플		SE SE
	Re			0.69
	ဋ	S S S	<b>_</b>	H A
c	ָב בּי בּי בּי בּי בּי בּי בּי בּי בּי בּ	O 3 25	O	
				9
		C 51		Z 0
		<b>™</b> 5		
eg e	<b>3</b>			
				63
		<b>5</b>		