

This instrument was prepared by

146

(Name) (Mrs.) Pam Lucas

(Address) 1031 South 21st Street, Birmingham, Alabama 35205

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-Two Thousand Five Hundred and No/100 Dollars -----

to the undersigned grantor, Perkins Bros. Development Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Kent R. Clark and wife Linda P. Clark

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 122, according to the Survey of Meadow Brook, Second Sector, Second Phase, as
recorded in Map Book 7, Page 130, in the Probate Office of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions,
conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

19790404000040540 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/04/1979 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED

1979 APR -4 AM 8:20

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Deed 22.50
Rec. 1.50
Ind. 1.00
25.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Hamilton Perkins, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of March 19 79.

ATTEST:

PERKINS BROS. DEVELOPMENT COMPANY, INC.

By Hamilton Perkins, Jr. President

Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority Hamilton Perkins, Jr. a Notary Public in and for said County in said
State, hereby certify that whose name as President of Perkins Bros. Development Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation, Perkins Bros. Development Company, Inc.

Given under my hand and official seal, this the 23rd day of March 19 79.

BERKOWITZ, LEFKOVITS & PATRICK

1400 CITY NATIONAL BANK BUILDING

BIRMINGHAM, ALABAMA 35203

Notary Public

My comm. exp. 3-5-81