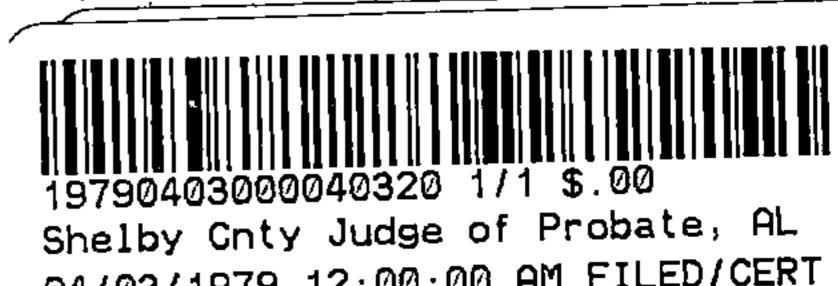
## First Alacama Bank

FULL RELEASE OF MORTGAGE



State of Alabama )	19790403000040320 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/03/1979 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THE Shelby County)	ISE PRESENTS: That,
WHEREAS,	
A. D. Chandler Company, Inc.	, did heretofore on the 7th day of November
19_78, execute a mortgage to FIRST ALABAMA	BANK OF Birmingham
which said mortgage is recorded in Volume $\frac{38}{}$	5 page 734 Probate Office of Shelby
County, Alabama.	
WHEREAS, the indebtedness secured by said	mortgage has been paid to FIRST ALABAMA BAN
OF Birmingham in full,	
NOW, THEREFORE, the undersigned, FIRST	ALABAMA BANK OF Birmingham doe
	full of said indebtedness and hereby releases and di-
charges the property described in said mortgage	
IN WITNESS WHEREOF, said FIRST ALABA	MA BANK OF <u>Birmingham</u> hase caused the
	ne by Albert E. Williams, Jr.
	ereunto duly authorized on this the 5th day o
115 70	Accuracy activation on the contract the cont
STATE OF ALA. SHELBY CO.  I SEPTIFY THIS  WAS FILED	FIRST ALABAMA BANK OF Birmingham
1979 MAR 15 AM 9: 21	By Aller To Contract of the State of the Sta
JIJ MAR ID AM DEZI	its Vice President
Million OF OF ONE OF THE	<b>?</b>
State of Alabama)  State of Alabama)	50
Jefferson County)  Jefferson County	00
	5~ 0
I, the undersigned authority, a Notary Public,	in and for said County, in said State, hereby certif
that Albert E. Williams, Jr. w	hose name asVice President
	, a corporation, is signed to the foregoing fu

that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the  $\frac{5th}{Q}$  day of  $\frac{March}{Q}$ , 19 $\frac{79}{Q}$ .

Notary Public

L-150-8/75

13/3 APR -3 MM 8: 17 Part 550

JUDGE OF PROBATE