

This instrument was prepared by

(Name) LARRY L. HALCOMB, Attorney at Law

(Address) 3512 Old Montgomery Highway, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty five thousand and no/100 (\$85,000.00) DOLLARS

to the undersigned grantor, MARTENS HOMES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
John Michael Lackey and Danice B. Lackey

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 36, according to Second Addition, Riverchase West Residential Subdivision, as recorded
in Map Book 7, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1979.

Subject to restrictions, easements, agreements and permits of record.

BOOK 318 PAGE 765
1979 APR -2 AM 9:02
SHELBY COUNTY JUDGE OF PROBATE

See 1017 390 Pg 61
dead tax 27.00
rec. 4.50
ind 1.00
29.50

19790402000039420 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/02/1979 12:00:00AM FILED/CERT

\$58,000.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William F. Mertens
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of March 1979

ATTEST: MARTENS HOMES, INC.
By: [Signature] President
Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Larry L. Halcomb a Notary Public in and for said County in said
State, hereby certify that William F. Mertens
whose name as President of Martens Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 29th day of March 19 79
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
JEFFERSON FEDERAL BUILDING
218 N. CHURCH STREET
BIRMINGHAM, ALABAMA 35203
[Signature] Notary Public