

This instrument was prepared by: _____
(Name) (Mrs.) Pam Lucas
(Address) 1031 South 21st Street, Birmingham, Alabama 35205

WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
SHELBY COUNTY)

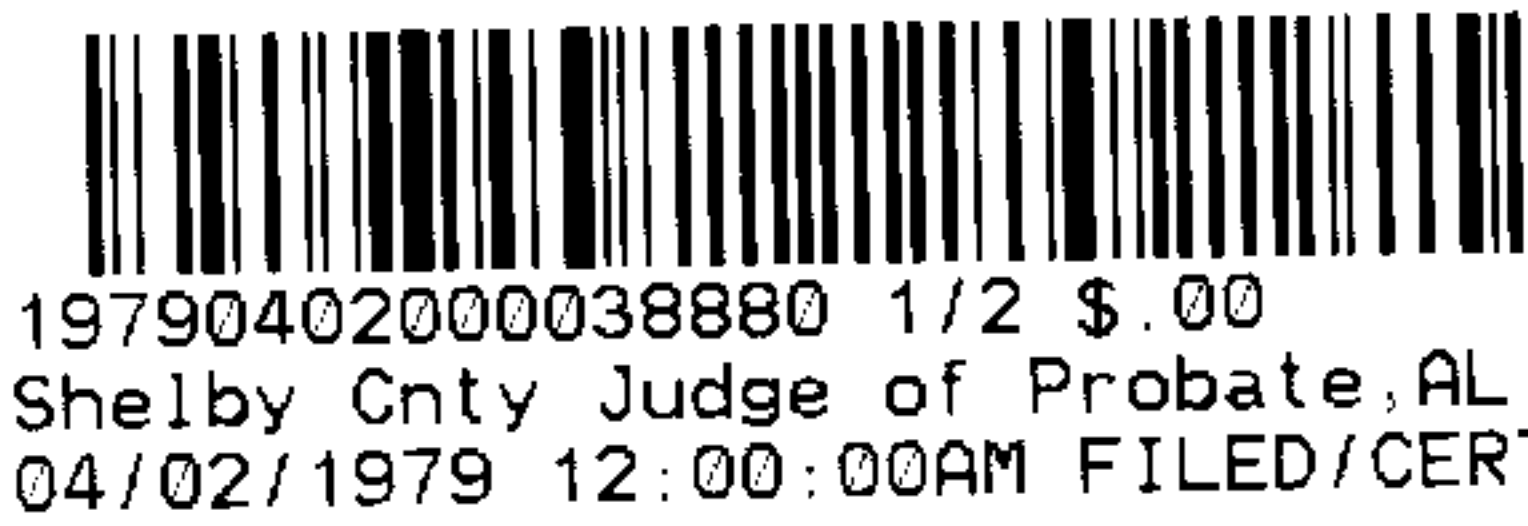
That in consideration of Twenty-One Thousand Six Hundred and No/100 ----- Dollars,
to the undersigned grantors, Davis and Perkins, Inc., a corporation; Cahaba Valley Homes, Inc., a corporation; and Cahaba Trace Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc.; Cahaba Valley Homes, Inc.; and Cahaba Trace Properties, Inc. does by these presents, grant, bargain, sell and convey unto J & S Homes, Inc.

(herein referred to as "Grantees," whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 34, according to Survey of Meadow Brook, Second Sector - Second Phase, as recorded in Map Book 7, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.



TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.
And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this _____ day of _____, 19 79 .

ATTEST: _____
DAVIS AND PERKINS, INC.
John E. Davis

DAVIS AND PERKINS, INC.
BY: _____
H. H. Davis, Jr.

ATTEST: _____
CAHABA VALLEY HOMES, INC.
B. D. Eddleman

CAHABA VALLEY HOMES, INC.
BY: _____
B. D. Eddleman

ATTEST: _____
CAHABA TRACE PROPERTIES, INC.
B. D. Eddleman

CAHABA TRACE PROPERTIES, INC.
BY: _____
Bobbie B. Eddleman

Given under my hand and official seal, this the 21st day of March, 1979.

STATE OF ALABAMA)
)
)
COUNTY OF JEFFERSON)

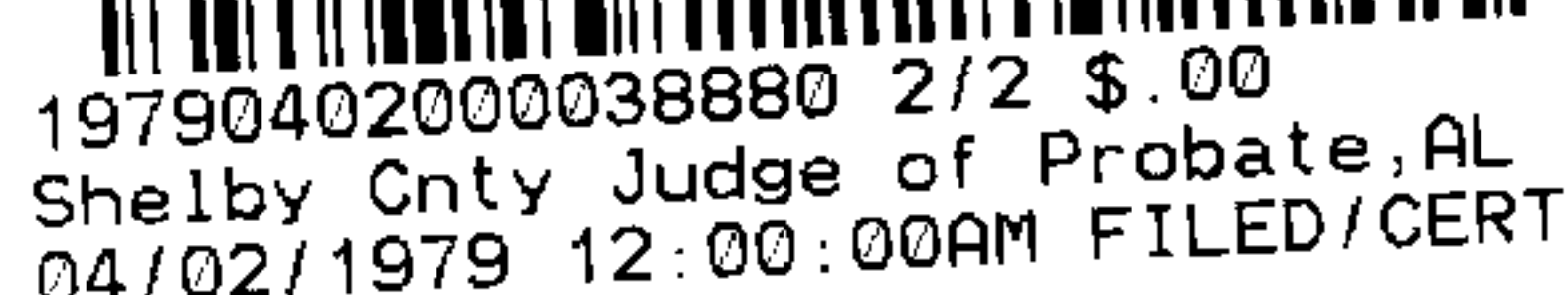
Given under my hand and official seal, this the 21 day of March, 1979.

Maryland
Notary Public
TUVLON

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

Given under my hand and official seal, this the 21 day of March, 1979.

s the 21 day of March, 1979
Walter S. [Signature]
 Notary Public



STATE OF ALA. SHELBY CO.

1979 APR -2 AM 9:24

THE UNIVERSITY OF CHICAGO