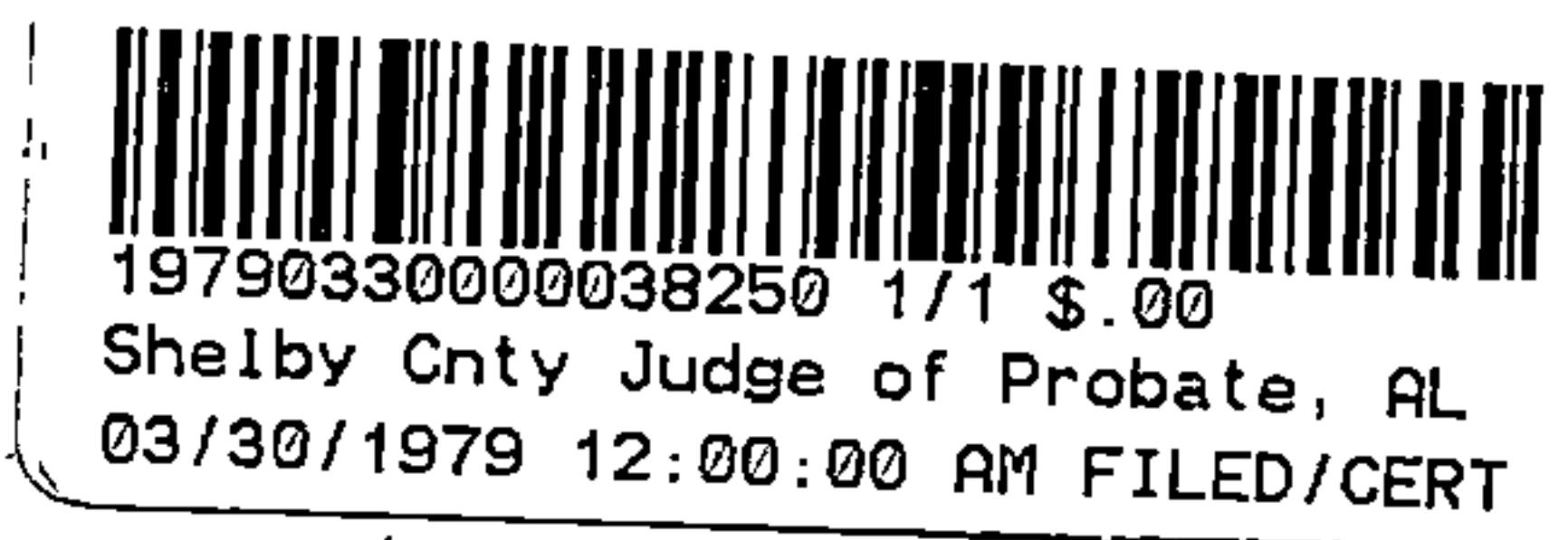


1230

PARTIAL RELEASE FROM LIEN OF MORTGAGE



STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Eight Thousand Six Hundred Seventy Five ---- (\$ 48,675.00 ) to be applied upon the principal indebtedness secured by that certain mortgage executed by Roy Martin Construction, Inc. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 386, Page 371, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Roy Martin Construction, Inc. the following described lot or parcel of land to wit:

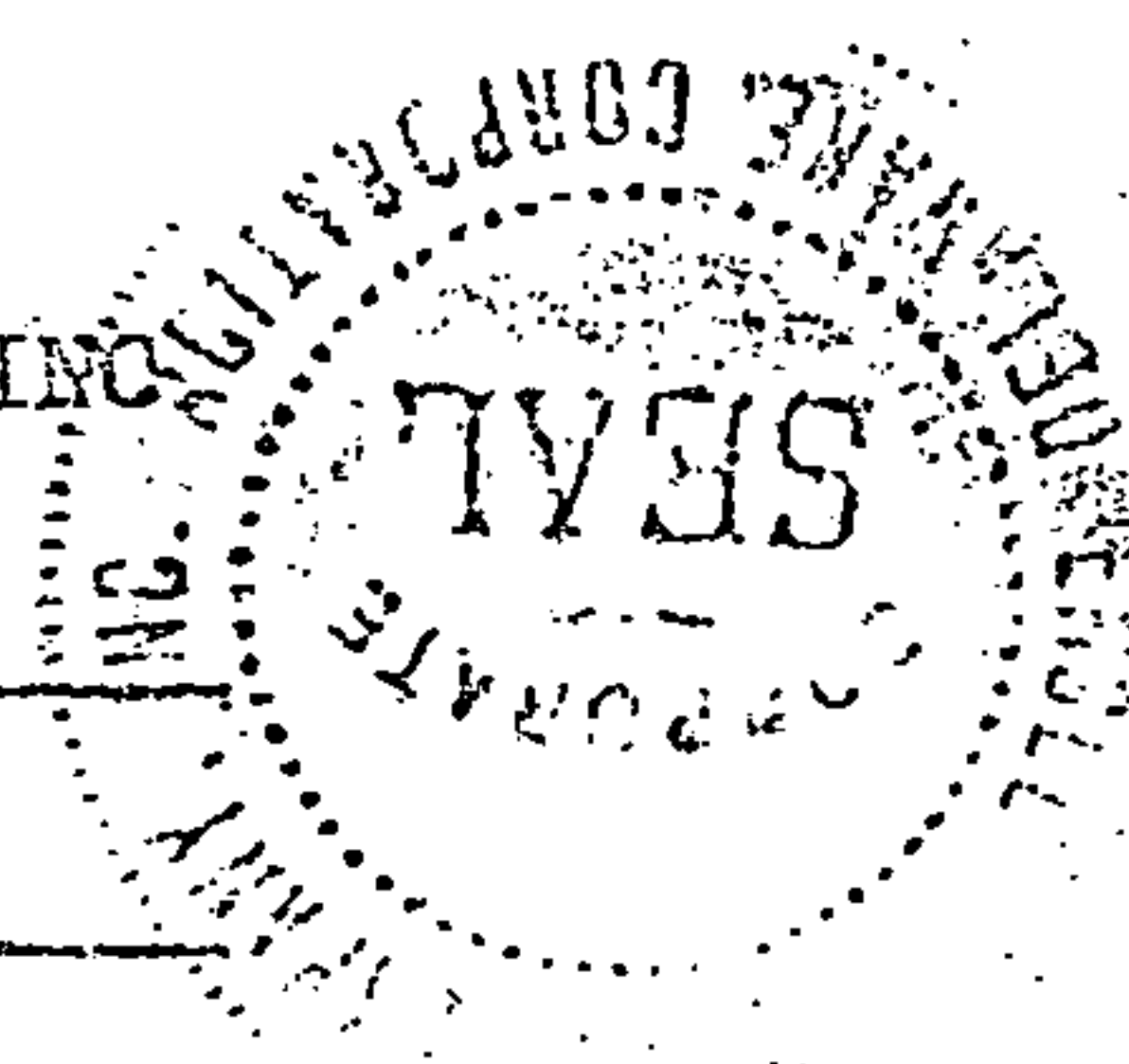
Lot 5 according to the survey of Dearing Downs, as recorded in Map Book 6, page 136, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 13th day of March, 19 79.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

ENGEL MORTGAGE COMPANY, INC.  
BY: [Signature]  
ITS: Vice President



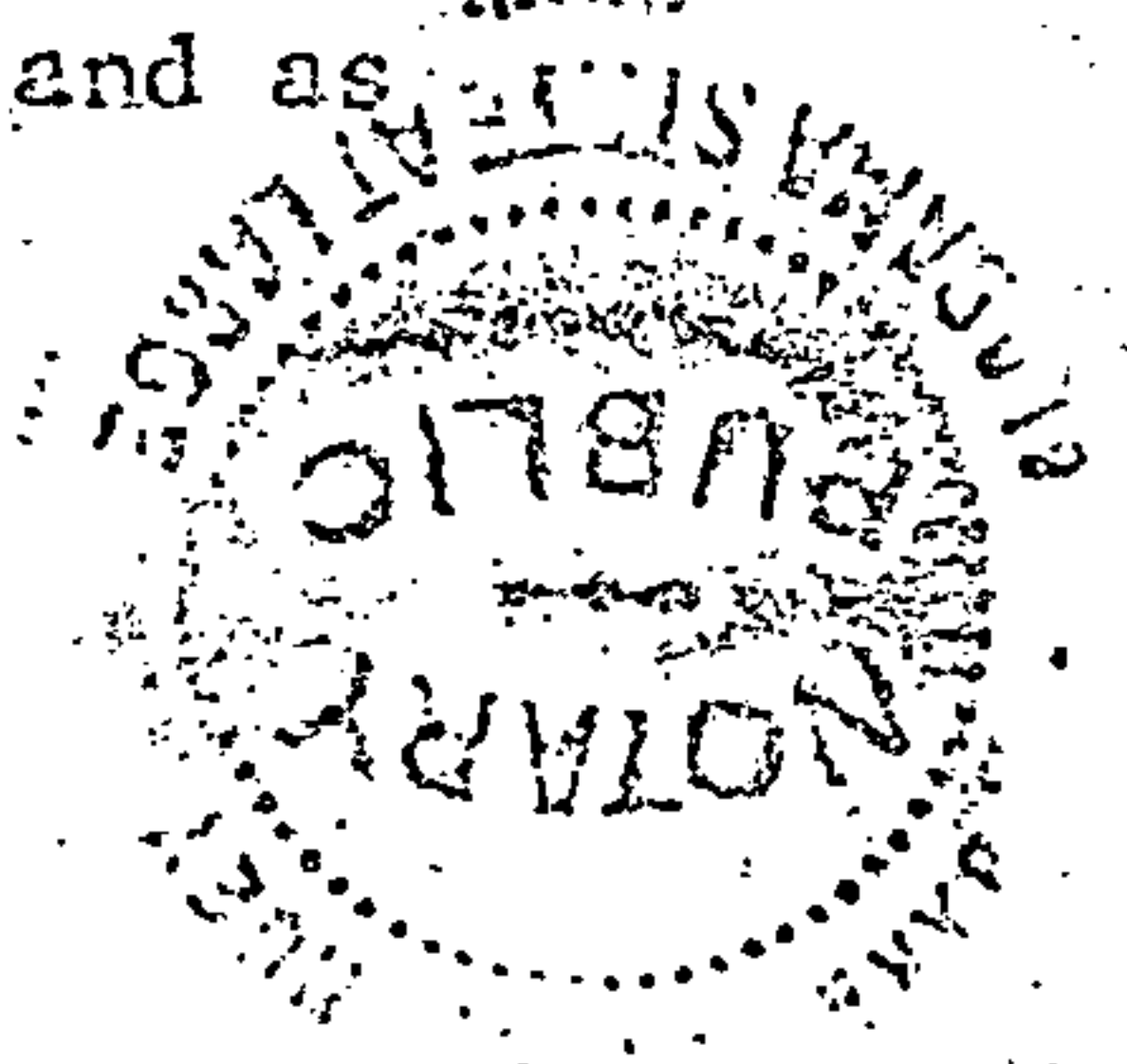
1979 MAR 30 AM 8:43 Rec 150  
250

STATE OF Alabama  
COUNTY OF Jefferson  
[Signature]  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Joel D. Cornett whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 13th day of March, 19 79.

[Signature]  
Notary Public



This instrument prepared by:  
Tina Nicholas

My Commission Expires May 2, 1982  
After recording, return to:  
Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.