

This instrument was prepared by
(Name) Norris A. Grainger, Jr., Attorney at Law

(Address) 400 Woodward Bldg., Birmingham, Al. 35203

Form 1-101 Rev. 1-65

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 (\$10.00) Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Norris A. Grainger, Jr. and his wife, Barbara Bristow Grainger

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Gini Gotz and Nancy Gray

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Exhibit A attached hereto and incorporated herein by reference.

Subject to: All easements, restrictions and rights of way of record.

Mortgage from A. Lester Burbic and Starr L. Burbic; Morris A. Grainger, Jr.
and wife, Barbara Bristow Grainger to United Federal Savings & Loan Association
in the principal amount of \$112,500 and recorded in Volume 384, page 152 in
the Probate Office of Shelby County, Alabama.



19790329000037840 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/29/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 19
day of March, 1979.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Norris A. Grainger, Jr. and his wife, Barbara Bristow Grainger
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 19 day of March, A. D. 1979.

Notary Public

EXHIBIT "A"

Part of Parcel 3, according to the Plat showing the Division of a part of the Allan Estate as recorded in Map Book 4, Page 65, Shelby County, more particularly described as follows:

Begin at the Northeast corner of the SW 1/4 of the NE 1/4 of Section 23, Township 19 South, Range 2 West and run West along said Section line 982.80 feet to the point of beginning; thence an angle left of 72 degrees 50 minutes and run Southwesterly 16.85 feet to the point of beginning; thence an angle left of 45 degrees 41 minutes and run Southeasterly 997.61 feet to a point on the Northerly right of way line of Cahaba Valley Road; thence an angle left of 104 degrees 55 minutes and run along said right of way line 158.02 feet; thence an angle left of 80 degrees 19 minutes 55 seconds and run Northwesterly 1014.18 feet; thence an angle left of 129 degrees 04 minutes 05 seconds and run Southwesterly 56.05 feet to the point of beginning.

Situated in Shelby County, Alabama.

STATE OF ALABAMA, SHILBY CO.

RECORDED MAR 29 AM 11:15

Thomas G. Shanks
JUDGE OF PROBATE

Acct Pay - 15.00

Rec - 3.00

Paid - 1.00

19.00



19790329000037840 2/2 \$.00
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