

This instrument was prepared by

(Name) Michael F. Bolin

(Address) 933 Frank Nelson Building, Birmingham, Alabama 35223

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Nine Thousand Nine Hundred Fifty and NO/100-----Dollars.
(\$49,950.00)

to the undersigned grantor, Mid South Enterprises, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert C. Cox and wife Fobbie A. Cox

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama to wit:

Lot 3, in Block 1, Fernwood, Fourth Sector, as recorded in Map Book 7, page 96, in the
Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes due in the year 1979.

35' building line as shown by recorded map.

Varying easement south from 10' @ front to 20' @ rear 20' easement varying at northwest
part of Lot as shown by recorded map.

Right of way to Alabama Power Company recorded in Vol. 188, page 544, in the Probate
Office of Shelby County, Alabama.

Restrictions recorded in Misc. Vol 27, page 507, in said Probate Office.

\$44,950.00 of the purchase price was paid from a mortgage loan closed simultaneously herewith
delivery of this deed.

RECEIVED

MAR 29 11 8 38

Book 500 County 879-877
Rec. 180
Ind. 100
750



19790329000037610 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/29/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, M. Lewis Gwaltney, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of March 19 79

ATTEST:

Mid South Enterprises, Inc.

By

M. Lewis Gwaltney, Jr.

Secretary

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that M. Lewis Gwaltney, Jr.
whose name as President of Mid South Enterprises, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 23rd day of March

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Notary Public