

TRANSFER OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY



19790327000037010 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/27/1979 12:00:00 AM FILED/CERT

1096

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey assign and deliver unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by

John H. Logan and wife, Ann M. Logan

to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 43,400.00, dated the 26th day of March, 1979, and filed for record on the        day of March, 1979, in the office of the Probate Judge of Shelby County, Alabama, in Volume 389, page 815; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 26th day of March, 1979.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: [Signature]  
Vice President

BOOK ATTESTED:

BY: [Signature]  
Vice President-Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1979 MAR 27 AM 10:44

Rec. 150  
Ind. 100  
250

[Signature]  
JUDGE OF PROBATE

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 26th day of March, 19 79.

SAMUEL THOMAS MOORE & SEXTON  
ATTORNEYS AT LAW  
1114-1128 CITY FEDERAL BUILDING  
BIRMINGHAM, ALABAMA 35203  
382-0100

[Signature]  
Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs  
Johnson & Associates Mortgage Co.  
Suite 200/110 Office Park Drive  
P. O. Box 7565-A  
Birmingham, Al. 35223