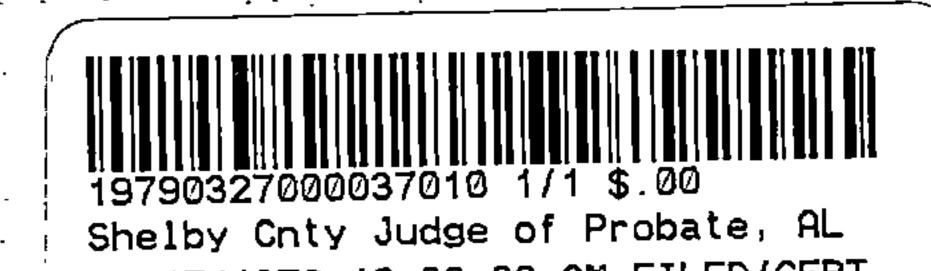
STATE OF ALABAMA

		•	
COUNTY	OF	SHELBY	



Notary Public

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organize and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey

assign and deliver unto		
FEDERAL NATIONAL MORTGAG	GE ASSOCIATION	
its successors and assigns, that certain i	mortgage executed by	
John H. Logan and wife, Ann M.	. Logan	•
to JOHNSON & ASSOCIATES MORTGAGE CO., in	the principal sum of \$ 43,400.00	, dated th
26th day of March, 1979		y of
March 1979, in the office March County, Alabama, in Volume	ice of the Probate Judge of Shelby; together	with the d
thereby secured the note therein describe		•
lands and property conveyed by said mortga	age.	
no verseum samb moo verseum sambo sala	FEDERAL NATIONAL MORTGAGE ASSOCIATION	
TO HAVE AND TO HOLD UNTO the said	nd assigns forever.	
IN WITNESS WHEREOF, the said JOHNSON & AS		
be executed in its name by JAMES R. SCRUG hereto affixed and attested by GRACE M. L.		
thereunto duly authorized this the 26th		
)	JOHNSON & ASSOCIATES MORTGAGE CO	a comorat
1 2.		· COLPORAL
	The Market of the San	ma a marine de la companya de la co
	Vice President	
•		
ATTESTED:		
	CTATE OF MIA SHELBY CO.	
	COTEY THIS	
RY:	Lec 150	
Vice President-Secretary	319 MAR 27 AM 10: 44 charles	
	JUDGE OF PROBATE	
STATE OF ALABAMA		
JEFFERSON COUNTY		
I, the undersigned, a Notary Public in an	nd for said county in said state, hereby	cortifu th
James R. Scruggs and Grace M. Leo whose n	names as Vice President and Vice Preside	nt-Secretar
respectively, of JOHNSON & ASSOCIATES MOR	RTGAGE CO., a corporation, are signed to	the fore-
going conveyance, and who are known to me formed of the contents of the conveyance,	they as such officers and with full au	t being in-
executed same voluntarily for and as the	act of said corporation.	
		•
GIVEN UNDER MY HAND AND official seal thi	is the 26th day of March	9
19 <u>79</u> .		
A CONTRACTOR NOTES SEXTING		
ATTOMISM AT LAW.	1///	:
TARREST CITY FESTIVAL BUILDING TOTACHAM, FRI SAMA 35203	Marin Jan	
	NOTATV PIDITO	_

THIS INSTRUMENT PREPARED BY:

James R. Scruggs Johnson & Associates Mortgage Co. Suite 200/110 Office Park Drive P. O. Box 7565-A Birmingham, Al. 35223