

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Service to the Second Sector of Shoal Creek
Inverness Sub.

396674

1074

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
J. William Lewis and Lorraine S. Lewis

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot 51 of Shoal Creek as recorded in Map Book 6, Page 150 in the
Probate Office of Shelby County, Alabama

THIS INSTRUMENT WAS PREPARED BY:
NAME: L. C. ROCCIN - CORP. REAL EST
ADDRESS: ALA. POWER CO - B'HAM
SOURCE OF TITLE:
BOOK: _____ PAGE: _____
SUBDIVISION LOT PLAT BK PAGE
CO Q S T R

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 19 day of FEB, 19 79.

WITNESS:

William Lewis (Seal)
Lorraine L. Lewis (Seal)

STATE OF Alabama

COUNTY OF Jefferson

I, Margaret A. Burg, a Notary Public, in and
for said County in said State, hereby certify that J. William Lewis
and Lorraine S. Lewis

whose names are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 19th day of
February, 1979.

Margaret A. Burg
My Commission Expires September 29, 1982

BOOK 316 PAGE 623



19790327000036740 3/5 \$.00
Shelby Cnty Judge of Probate, AL
03/27/1979 12:00:00AM FILED/CERT

FINAL GRADE F

54"

12"

TRENCH CONTAINING TWO PRIMARY CONDUCTORS

FINAL GRADE F

54"

12"

TRENCH CONTAINING THREE PRIMARY CONDUCTORS

FINAL GRADE F

54"

12"

TRENCH CONTAINING TWO PRIMARY CONDUCTORS AND SECONDARY

FINAL GRADE F

48"

12"

TRENCH CONTAINING ONE PRIMARY

1 - PRIMARY CABLE

2 - SECONDARY CABLE

SOIL BACKFILL

SELECT BACKFILL

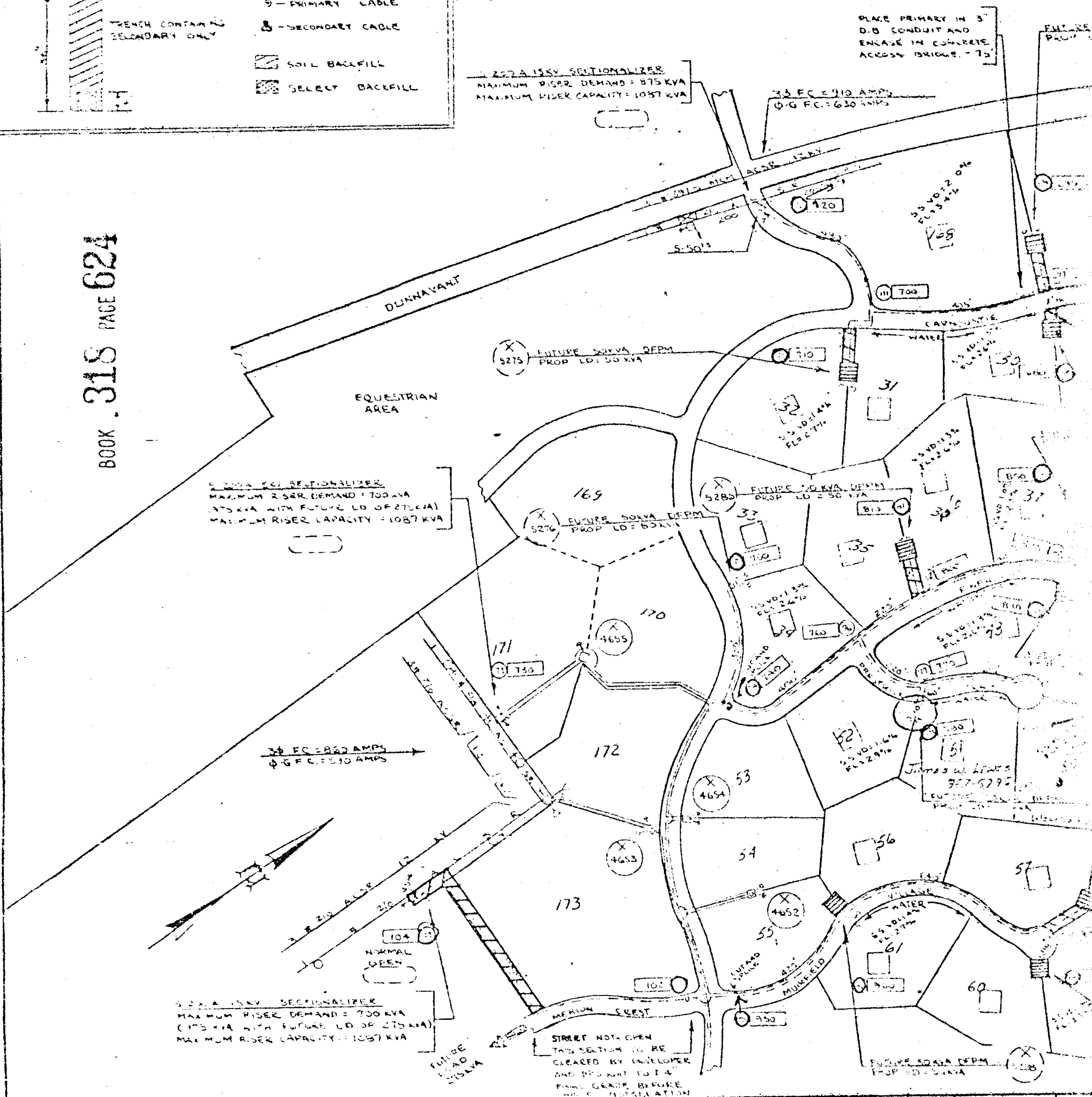
252A 15KV SECTIONALIZER

MAXIMUM RISKER DEMAND = 875 KVA

MAXIMUM RISKER CAPACITY = 1057 KVA

511412 NAN 35 KY. 1400. ---
511410 32M 200MM A6 0000 P3. 0000
C1 PROPOSED APC6 RABMONNET TIAN
C2 PROPOSED APC6 GUMMET CAMIN
O6 --- APC6 RISER POLE

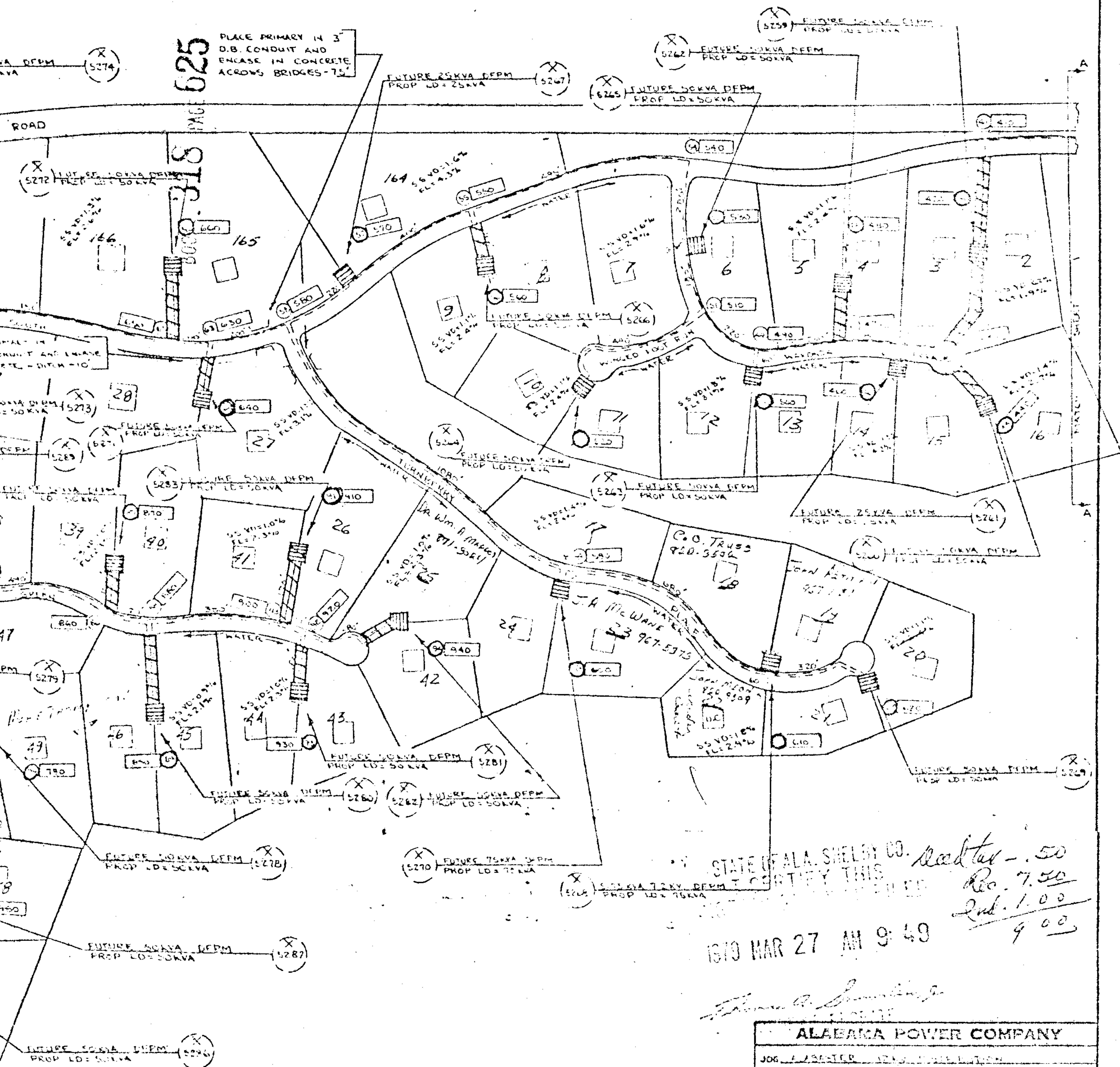
BOOK 318 PAGE 624



197903270000036740 4/5 \$.00
Shelby Cnty Judge of Probate,AL
03/27/1979 12:00:00AM FILED/CERT



19790327000036740 5/5 \$.00
Shelby Cnty Judge of Probate, AL
03/27/1979 12:00:00AM FILED/CERT



STATE OF ALA. SHELBY CO. JUDGE OF PROBATE
COURTY THIS

1979 MAR 27 AM 9:49

Recd tax - .50
Rec. 7.50
Sub. 1.00
9.00

ALABAMA POWER COMPANY	
JOB NO.	13314
DETAILS	SEE SHEET 1 OF 2
SCALE	1" = 200'
SHEET	2 OF 2 SHEETS
SUPERSEDES	NONE
C-3D-13314	

DRAWN	7/12/78	CHECKED	TRACED
APPROVED	J. Vaughn	DATE	7-12-78
APPROVED	P. R. H. H. H.	DATE	7-12-78