

6010-017008003680

STATE OF ALABAMA)

Service to the Second Sector of Shoal Creek
Inverness Sub.

COUNTY OF TREASON)

396673

1073

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

C. CAROL TRUES AND WIFE, SUSAN H. TRUES

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot 18 of Shoal Creek as recorded in Map Book 6, Page 150 in the
Probate Office of Shelby County, Alabama

THIS INSTRUMENT WAS PREPARED BY:

NAME BOCOBIN CORP. REAL EST.

ADDRESS ALA. POWER CO. - B' HAM

SOURCE OF TITLE

BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R



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Shelby Cnty Judge of Probate, AL
03/27/1979 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 8th day of January, 19 79.

WITNESS:

C. Duane Lunn (Seal)

L. H. Lunn (Seal)

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STATE OF Alabama)

COUNTY OF Jefferson)

I, Joan H. Kremen, a Notary Public, in and
for said County in said State, hereby certify that C. Brian Truitt
and Susan H. Truitt

whose names are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 8th day of

January, 19 79.

Joan H. Kremen

Commission Expires 4/11/81

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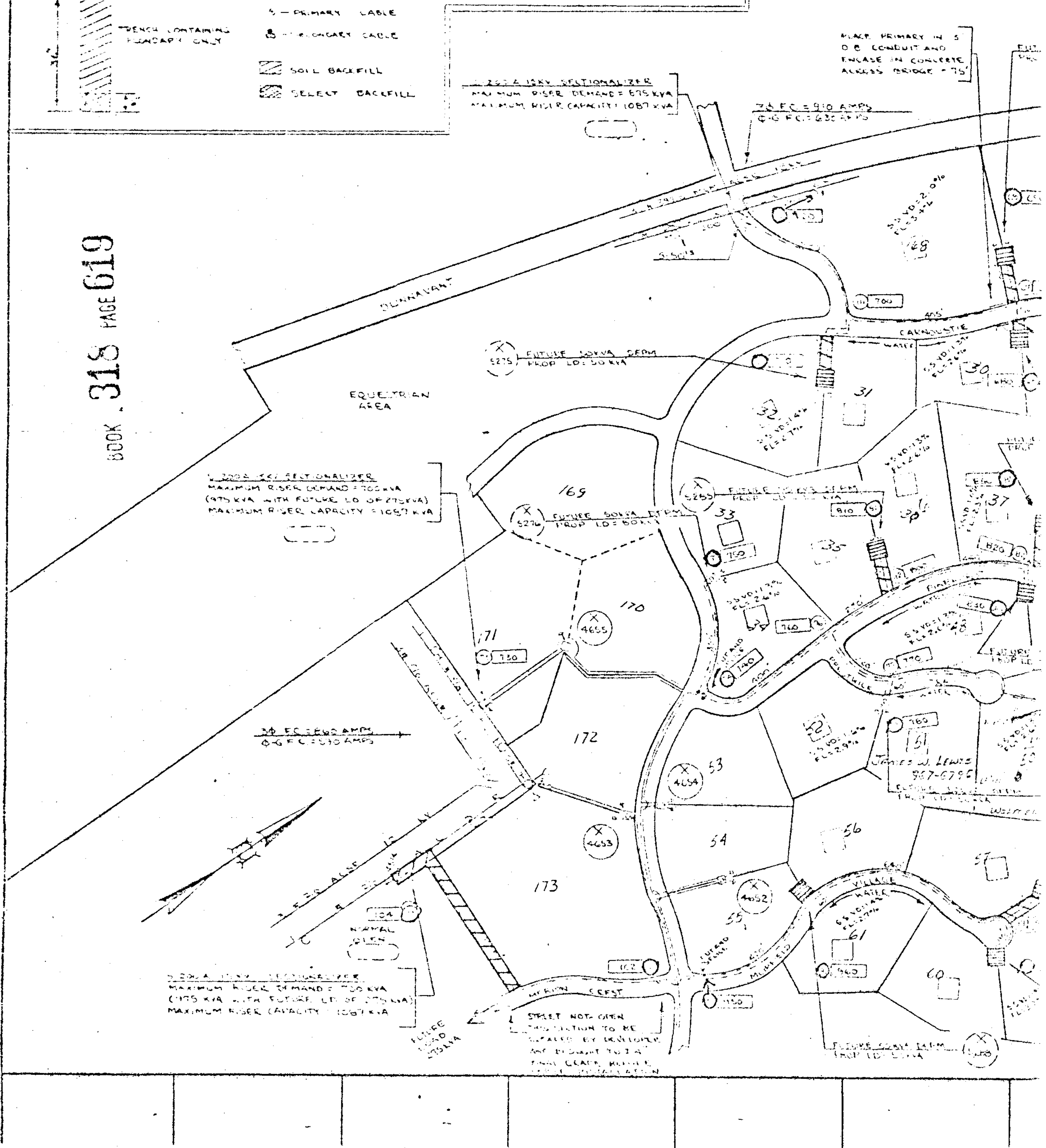
TRENCH CONTAINING
ONE PRIMARY.

SELECT BACKFILL

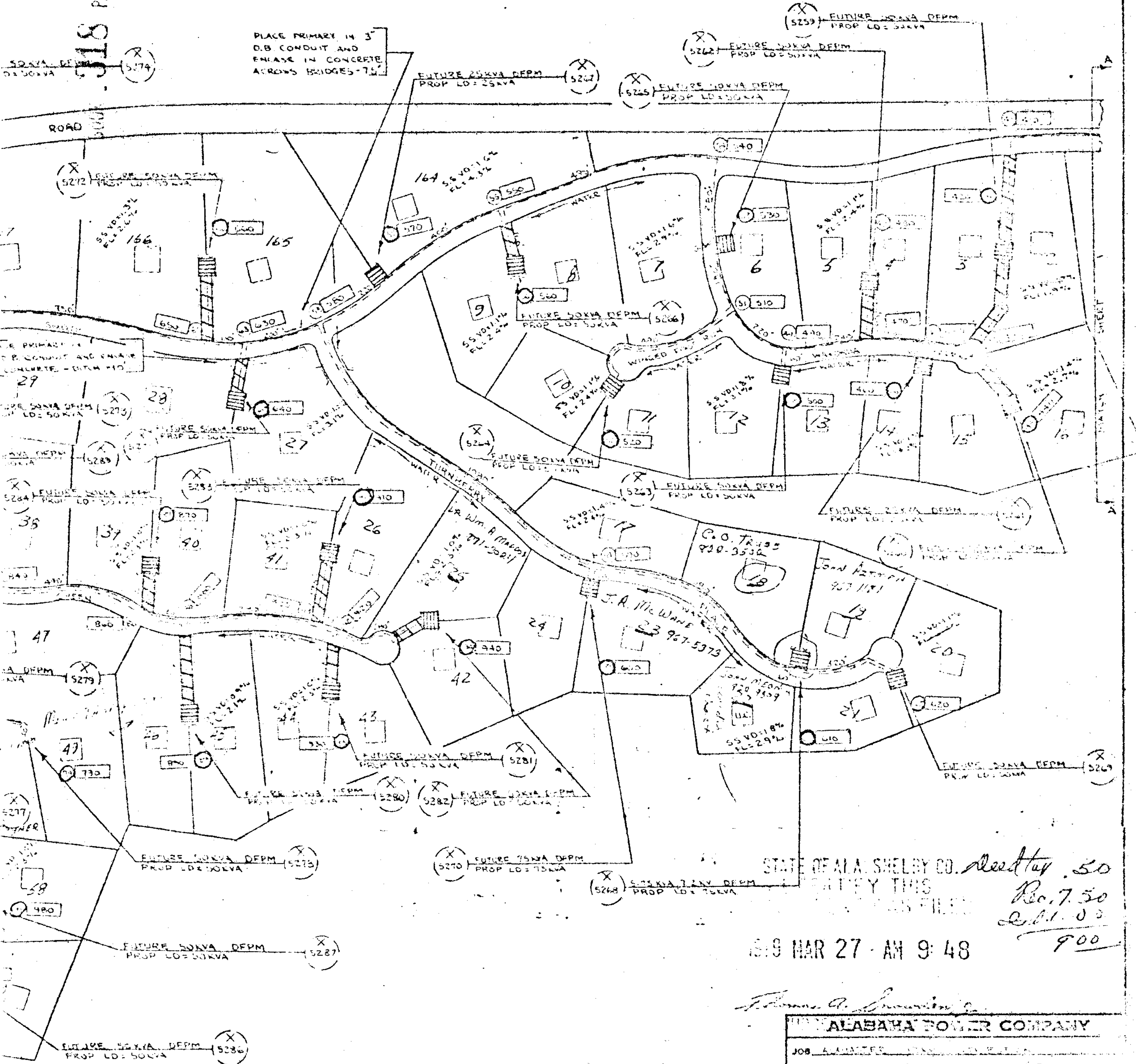
7.5 FC = 9.0 AMPs
6.0 FC = 6.3 AMPs

MAKE PRIMARY IN 3'
O C CONDUIT AND
ENCASE IN CONCRETE
ALONG BRIDGE - 75'

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STATE OF ALA. SHELBY CO. *Rec'd by 20*
 COUNTY CLERK *Rec'd 7.50*
 FILED *Feb 1 1980*
 1979 MAR 27 - AM 9:48 *900*

Thomas A. Sullivan

ALABAMA POWER COMPANY	
JOB NO.	13314
DETAILS	SEE SHEET 1
SCALE	1" = 100'
SHEET	2 OF 2
SUPENSEES NAME	

DRAWN	CHECKED	TRACED
APPROVED	DATE	DATE

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