

STATE OF ALABAMA  
COUNTY OF

Shelby

Shelby Shores 1978 & 1977 Editions  
Columbiana Dist. Sub.

308717

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Shelby Shores Inc

for and in consideration of the sum of  
one thousand (\$1,000) Dollars (\$1,000) to in hand paid by Alabama  
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowl-  
edged, \$000 hereby grant to said Alabama Power Company and South Central Bell Telephone Com-  
pany, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances  
necessary in connection therewith, for the transmission of electric power and communication service, with the right to string  
thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and  
operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the  
surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers  
and to install wires or cables within conduits upon, over, under and across the following described land situated in  
Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Shelby Shores 1978 addition

Subdivision, as recorded in Map Book 7, page 88, in the office of the Judge of Probate,

Shelby

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the  
right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-  
said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said  
additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property  
immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements;  
and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the  
right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to  
said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public  
utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Ala-  
bama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties  
without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said serv-  
ice wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between  
adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install  
such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, have hereunto set hand and seal, this the  
day of , 19

WITNESS:

|                                     |      |      |    |
|-------------------------------------|------|------|----|
| THIS INSTRUMENT WAS PREPARED BY:    |      |      |    |
| NAME: L. C. Coggins, Jr., Secretary |      |      |    |
| ADDRESS: Birmingham, AL             |      |      |    |
| SOURCE OF TITLE                     |      |      |    |
| BOOK                                | PAGE | PLAT | AC |
| SUBDIVISION                         |      |      |    |
| 00                                  | 0    | 1    | 0  |

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Shelby Shores Inc.  
has caused this instrument to be executed in its name by George Bentley  
as its President and attested by , its Secretary, and its corporate seal to be  
affixed, on the 1 day of Sept, 1978.

ATTEST:

By: Shelby Shores, Inc.  
George Bentley  
Vice President

Secretary

19790327000036460 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/27/1979 12:00:00AM FILED/CERT



19790327000036460 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/27/1979 12:00:00AM FILED/CERT

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby  
certify that \_\_\_\_\_ whose  
name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

STATE OF ALA. SHELBY CO.  
FILED BY THIS  
NOTARY

1979 MAR 27 AM 9:55

Deed by .50  
Rec. 3.00  
Ind. 1.00  
Total .50

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, Willis H. Hendrix a Notary Public, in and for said County in said State, hereby certify  
that George Bentley whose name as President of Shelby Shores, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily to, and  
as the act of said corporation.

Given under my hand and official seal, this the 1 day of Sept., 1978

Notary Public

6010

Shelby Shores, 1978 & 1977 Editions

Parcel No. 396744

THE STATE OF ALABAMA

Shelby County

UTILITY EASEMENT — SUBDIVISION

FROM

Shelby Shores, Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County \_\_\_\_\_

I hereby certify that the within instru-  
ment was filed in my office for record on the

day of \_\_\_\_\_

19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

duly recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ and examined.

Judge of Probate of said County

March 16, 1979

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