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STATE OF ALABAMA)

Service to the Second Sector of Shoal Creek
Inverness Sub

COUNTY OF SHELBY)

1068

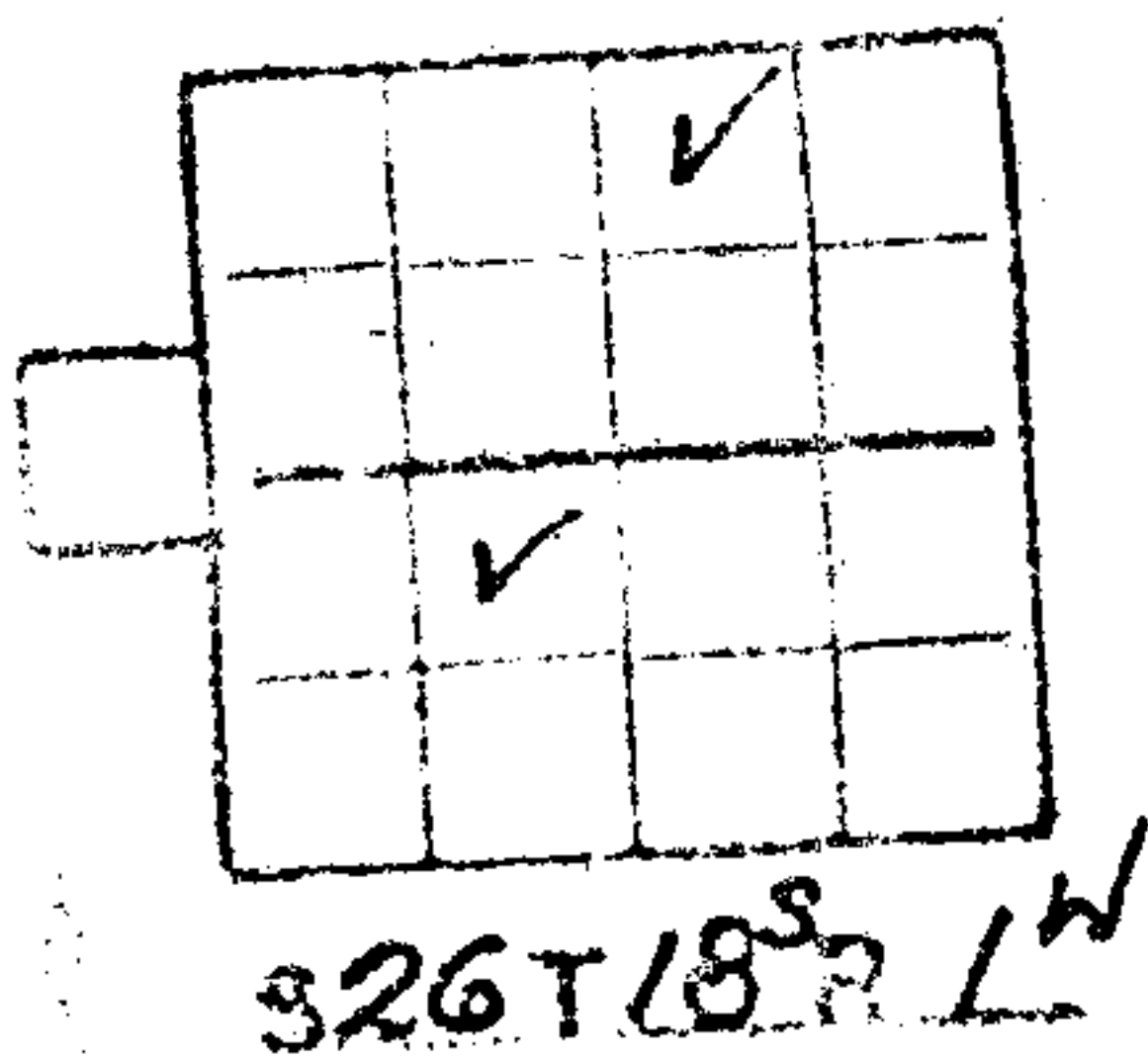
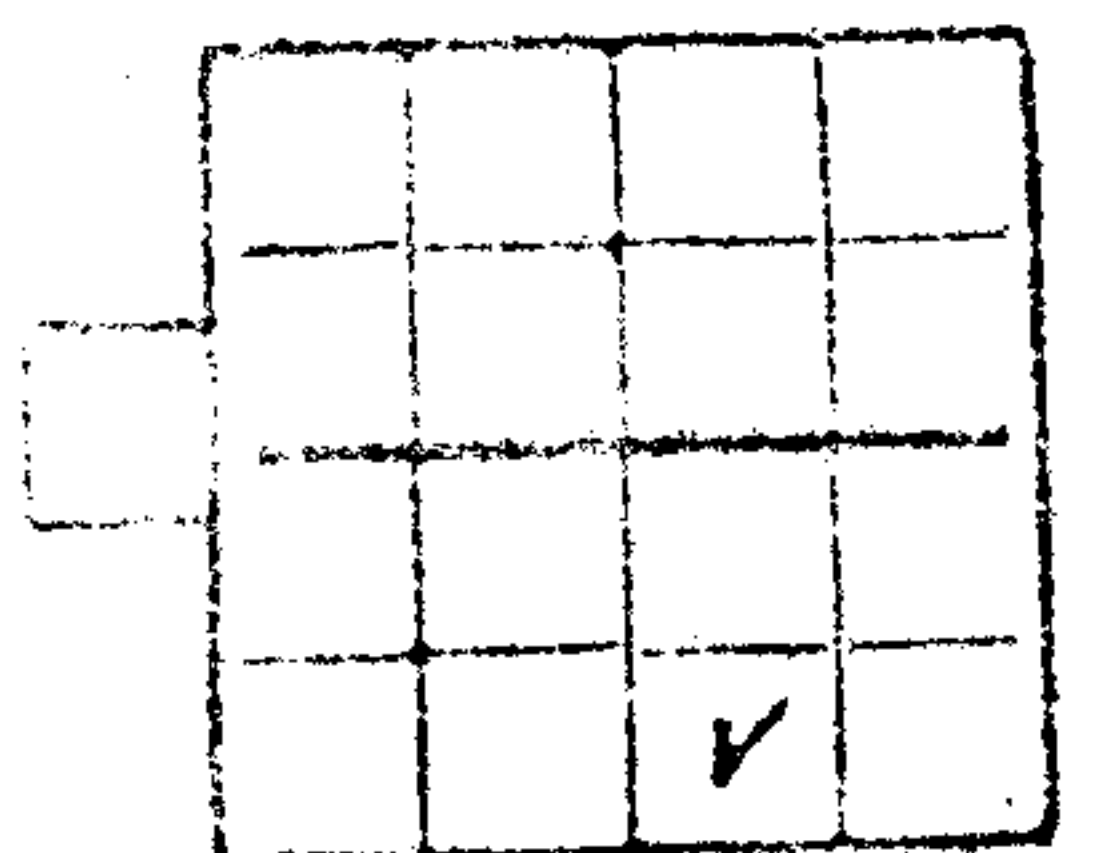
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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THOMPSON REALTY CO. INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

See Exhibit "A", attached hereto and made a part hereof.



THIS INSTRUMENT WAS PREPARED BY:
NAME R. S. COOPER, CORP. 824 E. ST.
ADDRESS ALA. POWER CO. - B'HAM.

SOURCE OF TITLE

BOOK PAGE

SUBDIVISION	LOT	PLAT BK	PAGE
QQ	Q	S	T
			R



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Shelby Cnty Judge of Probate, AL
03/27/1979 12:00:00AM FILED/CERT

EXHIBIT "A"

Lots 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 24, 26, 27, 28, 29, 30, 31, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 47, 48, 52, 55, 56, 57, 58, 59, 60, 124, 125, 132, 135, 136, 140, 141, 142, 144, 145, 146, 147, 148, 150, ~~151~~, 152, 153, 155, 156, 157, 158, 159, 160, 161, 162, 164, 165, 166, 167, 168, 173, 174, 220, 221, 222, & 223 of Shoal Creek as recorded in Map Book 6, Page 150 in the Probate Office of Shelby County, Alabama.

Also, lots 16 A, 20 A & 21 A of a resurvey of lots 16, 20 & 21 of Shoal Creek as recorded in Map Book 7, Page 21 in the Probate Office of Shelby County, Alabama.

Also, lots 130 A, 137 A, 138 A & 143 A of a resurvey of lots 130, 137, 138 & 143 of Shoal Creek as recorded in Map Book 7, Page 20 in the Probate Office of Shelby County, Alabama.

Location RP-1

A parcel of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 18 South, Range 1 West more particularly described as follows: Commence at the Southwest corner of said $\frac{1}{4}$ $\frac{1}{4}$ and run North 150 ft. to the point of beginning; thence turn Right 35° 16' and run Northeasterly 60 ft; thence turn Right 82° and run Southeasterly 350 ft; thence turn left 85° and run Northeasterly 50 ft; thence turn left 94° and run Northwesterly 370 ft; thence turn Left 82° and run Southwesterly 70 ft to the West line of said $\frac{1}{4}$ $\frac{1}{4}$; thence run South along said West line 55 ft. to the point of beginning.

Location RP-14

A parcel of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23, Township 18 South; Range 1 West more particularly described as follows: Commence at the Southeast corner of said $\frac{1}{4}$ $\frac{1}{4}$ and run North 300 ft; thence turn Left 83° and run Northwesterly 280 ft. to the point of beginning; thence continue along last described course 50 ft; thence turn Right 96° 30' and run North-Easterly 40 ft; thence turn Right 85° and run Southeasterly 50 ft; thence turn Right 94° and run 40 ft. to the point of beginning.

Location RP-16

Commence at the Northeast corner of Lot 223 of Shoal Creek as recorded in Map Book 6 page 150 in the Probate Office of Shelby County, Alabama and run North 175 ft. to the point of beginning; thence continue to run North 30 ft; thence run West 50 ft; thence run South 30 ft; thence run East 50 ft. to the point of beginning.



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Location RP-38

A parcel of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, Township 18 South, Range 1 West more particularly described as follows: Commence at the Northwest corner of said $\frac{1}{4}$ $\frac{1}{4}$ and run East 300 ft. to the point of beginning; thence turn right 126 $^{\circ}$ and run Southwesterly 30 ft; thence turn left 90 $^{\circ}$ and run Southeasterly 50 ft; thence turn left 90 $^{\circ}$ and run Northeasterly 30 ft; thence turn left 90 $^{\circ}$ and run Northwesterly 50 ft. to the point of beginning.

P.M.T. 107

Begin at the most Southerly and Westerly corner of Lot 1 of Shoal Creek as recorded in Map Book 6, page 150 in the Probate Office of Shelby County, Alabama and run Southwesterly along the Southeast R.O.W. line of Carnoustie South 10 ft; thence turn left 90 $^{\circ}$ and run Southeasterly 10 ft; thence turn left 90 $^{\circ}$ and run Northeasterly 10 ft. to the Southeast line of said Lot 1 thence turn left 90 $^{\circ}$ and run Northwesterly along said line 10 ft. to the point of beginning.

P.M.T. 24

Begin at the most Northerly and Easterly corner of Lot 140 of Shoal Creek as recorded in Map Book 6, Page 150 in the Probate Office of Shelby County, Alabama and run Northeasterly along the Northwest R.O.W. line of Baltusrol Court 10 ft; thence turn left 90 $^{\circ}$ and run Northwesterly 10 ft; thence turn left 90 $^{\circ}$ and run Southwesterly 10 ft. to the Northeast line of said Lot 140; thence turn left 90 $^{\circ}$ and run Southeasterly along said line 10 ft. to the point of beginning.

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03/27/1979 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THOMPSON REALTY Co. Inc.

has caused this instrument to be executed in its name by HALL W. THOMPSON

as its PRESIDENT, and attested by WALTER D. DICKSON

its VICE PRESIDENT, and its corporate seal to

be hereto affixed, on this the 5 day of FEB,

19 79.

ATTEST:

THOMPSON REALTY Co. Inc.

Hall W. Thompson

Walter D. Dickson

BOOK 318 PAGE 591

STATE OF Alabama)

COUNTY OF Jefferson)

I, Robert B. Rymer

a Notary Public, in and for said County in said State, hereby certify that

Hall W. Thompson

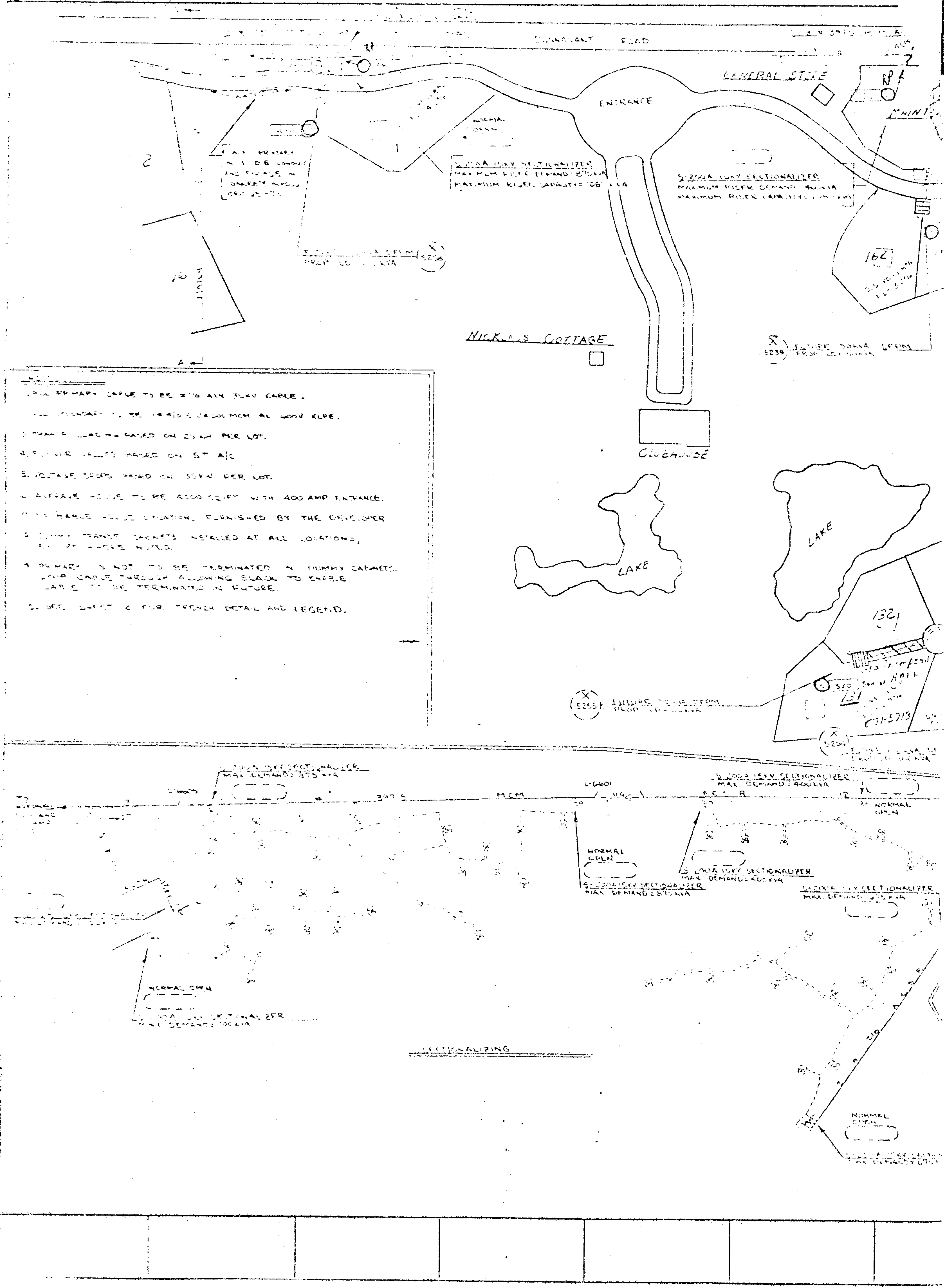
whose name as President of Thompson Realty Co., Inc.

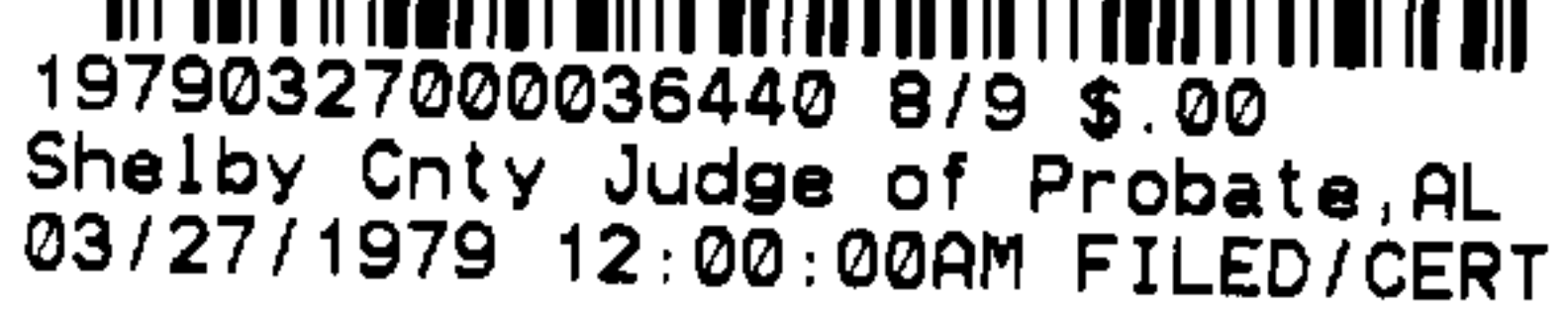
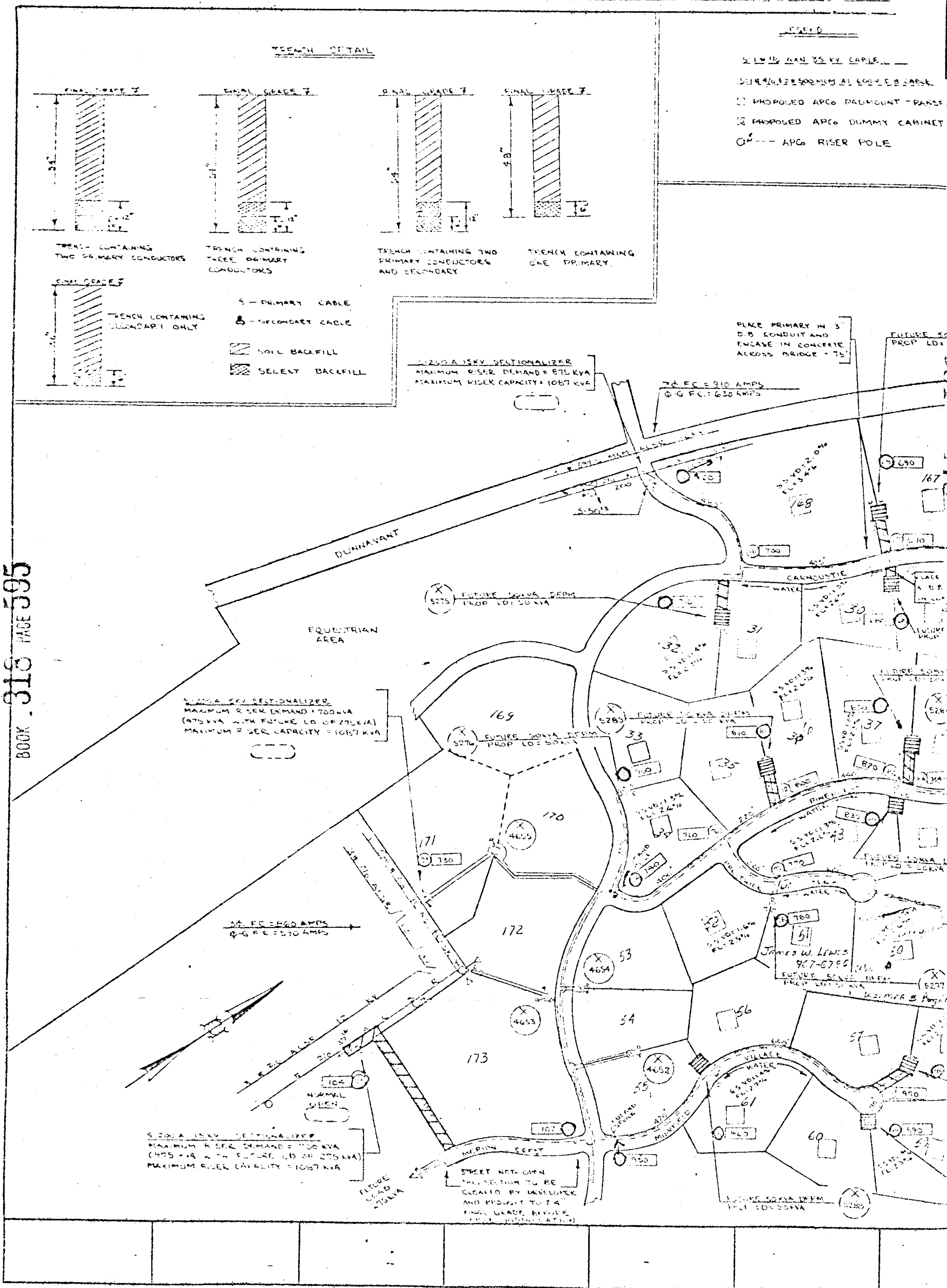
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of February, 19 79.

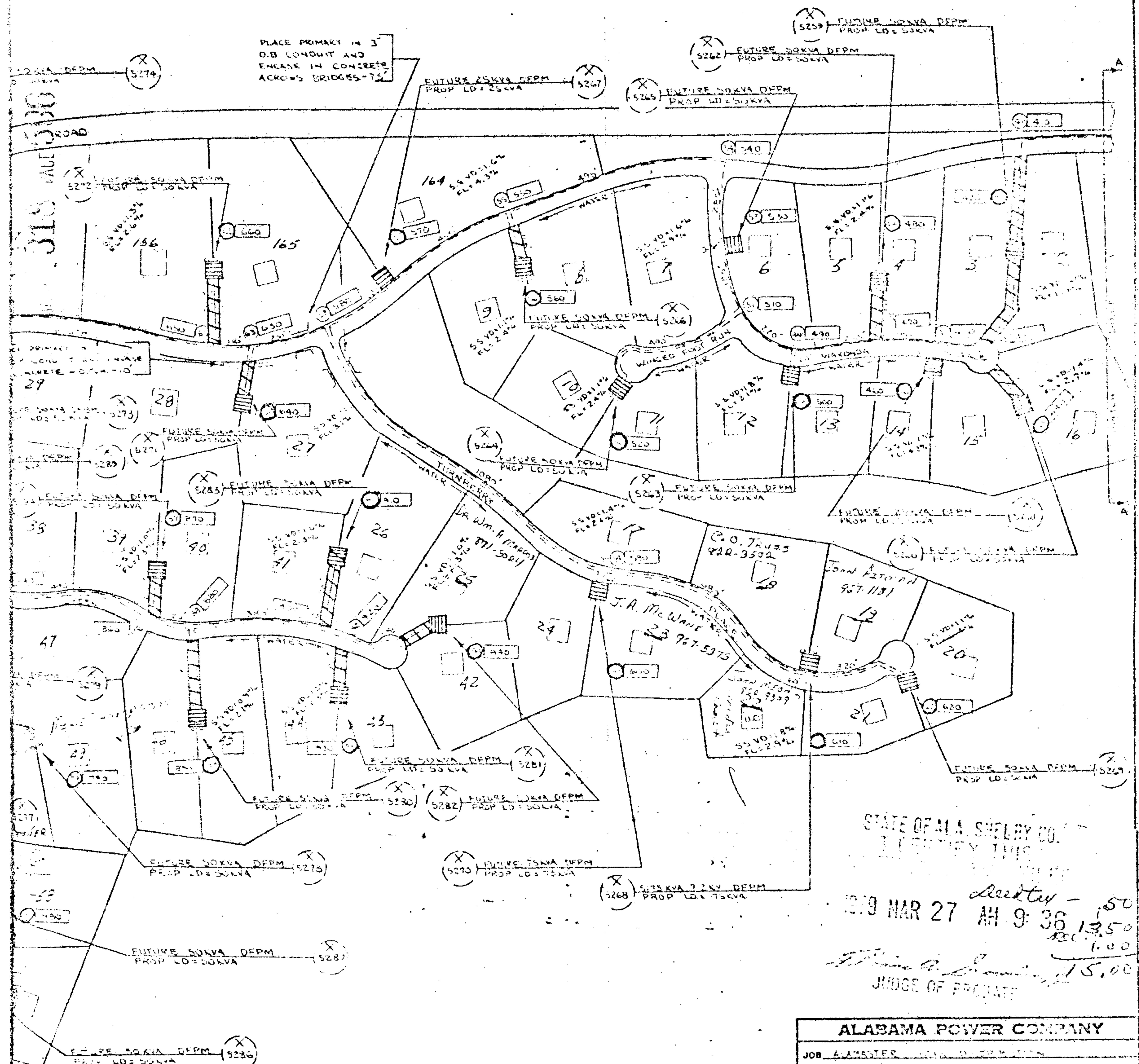
Robert B. Rymer
Notary Public

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Shelby Cnty Judge of Probate, AL
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STATE OF ALA. SHELBY CO.
JAN 15 1915

1979 MAR 27 AM 9:36
13.50
1.00
15.00
JUDGE OF PROBATE

ALABAMA POWER COMPANY	
JOB	ALABASTER, ALA. DISTRIBUTION
DETAIL	PROVIDE 1180 SCALE TO THE NEARBY
SECTIONS OF THE SAME	SCALE
SCALE	1180 B.M.
SHEET 2 OF 2 SHEETS	G-30-135
SUPERSEDES NONE	