

This instrument was prepared by

(Name) FIRST REAL ESTATE CORPORATION OF ALABAMA

(Address) P. O. BOX 9, PELHAM, ALABAMA 35124



This Form for

**Cahaba Title, Inc.**

1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of nine thousand four hundred and no/100----- DOLLARS,

to the undersigned grantor, J. Harris Development Corporation, a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Burnett Building Service, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, to wit:

Lot 23 according to the Survey of Dearing Downs as recorded in Map Book 6 Page 136 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

The above purchase price was paid from proceeds of mortgage dated March 23, 1979.



19790326000035970 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/26/1979 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.

JUDGE OF PROBATE

FILED

MAR 26 PM 3:09

Thomas A. Shouder, Jr.  
JUDGE OF PROBATE

Deed 389-779

Rec 150  
24:100  
280

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Jack D. Harris President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 21st day of March, 1979.

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

By Jack D. Harris President

Rebecca B. Harris Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of March, 1979.