This instrument was prepared by						
(Name)	FIRST	REAL	•	CORPORATION		

(Address) P. O. BOX 9, PELHAM, ALABAMA 35124

0440 ALABAMA

Cahaba Title. Inc.

This Form fur

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of nine thousand four hundred and no/100----- DOLLARS.

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to the undersigned grantor,

J. Harris Development Corporation,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Burnett Building Service. Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

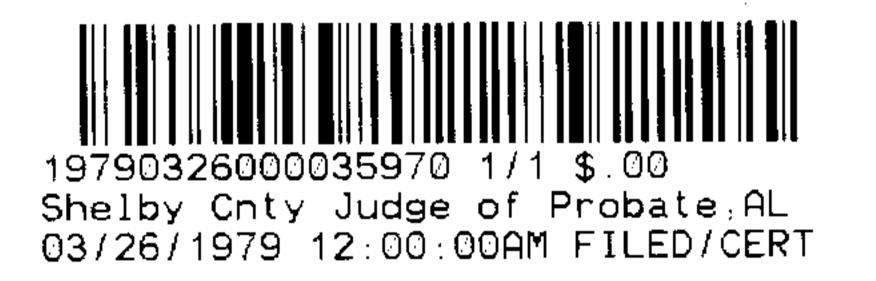
Shelby County, to wit:

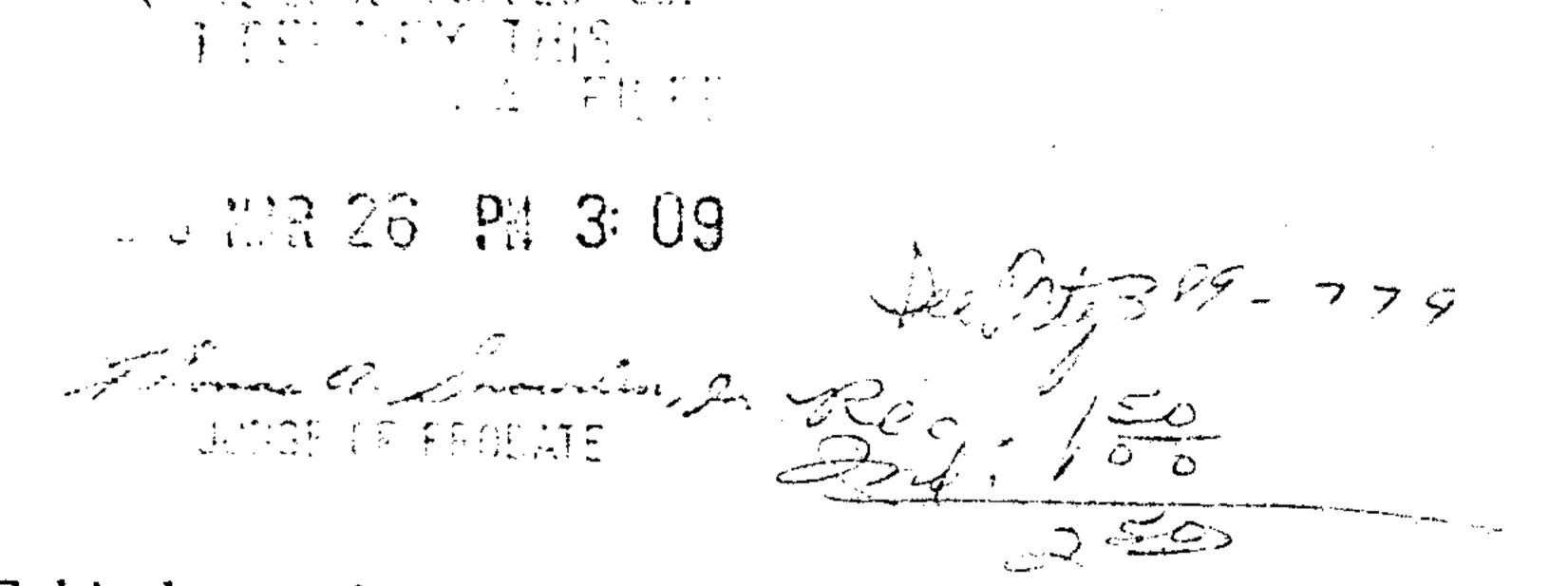
Lot 23 according to the Survey of Dearing Downs as recorded in Map Book 6 Page 136 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

The above purchase price was paid from proceeds of mortgage dated March 23, 1979.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lewful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Jack D. Harris authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 21st

_day of __ March

是CATEBLE ALASELEY (II)。

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

Secretary

By Jack D. Harris -

President

STATE OF

ALABAMA

COUNTY OF SHELBY I. the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

Jack D. Harris

whose name as

President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, asknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full buthonity, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

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