CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER

OF THAT CERTAIN MORTGAGE DATED			·
BIRMINGHAM, OF RECORD IN BOOK	381 , AT PAGI	E 697	, IN THE OFFICE OF THE
JUDGE OF PROBATE OF Shelby	•		
OF THE SUM OF ONE DOLLAR (\$1.00) AND			
SIGNED, CENTRAL BANK OF BIRMINGHAN	_		
		THE RECEIPT (	OF WHICH IS HEREBY ACKNOWLEDGED,
THE SAID CENTRAL BANK OF BIRMINGHAS AID SCOTT & WILLIAMS COMPANY			
	LL OF THE RIGH	T. TITLE AND I	NTEREST ACCUIRED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO T MORTGAGE DESCRIBED AS FOLLOWS:	THAT CERTAIN P	ORTION OF THE	E PREMISES CONVEYED UNDER SAID
		, , , , , , , , , , , , , , , , , , ,	
Lot 38 according to the s	survey of Scot	tsdale, Seco	nd Addition, as
shown by map recorded in	Map Book 7, P	age 118, in	the Office of the
Judge of Probate of Shell	•	•	
Sauge of Fronace of Sheri	Jy Country, Ala	. Dama .	
	•	1	19790326000035620 1/1 \$.00
			Shelby Cnty Judge of Probate, AL 03/26/1979 12:00:00 AM FILED/CERT
	•		HIN FILED/CERT
	•	•	
	••		
数 50 8 7 7	•	•	
TO HAVE AND TO HOLD UN			
, IH	EIR SUCCESSORS	AND ASSIGNS, I	N FEE SIMPLE. FOREVER.
THE DELEASE SHALL MOT	THE AREA WERE	ALD OD AEEEC	T THE RIGHT OF THE UNDERSIGNED
TO HOLD THE REMAINING PORTION OF T			·
THAT PART OF THE MORTGAGE INDEBT			•
AFFECT THE POWER OF SAID CONTAINE	•		
MIT LOT THE FOWER OF SAID CONTAINE	D IN SAID MONTO	· ·	
IN WITNESS WHEREOF, CEN	ITRAL BANK OF	BIRMINGHAM HA	S CAUSED THIS INSTRUMENT TO BE
EXECUTED FOR AND ON ITS BEHALF BY			
OF <u>March</u> , 19.79.	.*		
	. • •	· .	1
ATTEST:			NK OF BIRMINGHAM
		A STATE BAN	IKING CORPORATION
n D			
I Marildrenton			Mari Land
Distriction of the contract of		BYC	Pool Fototo Toon Officer
rs: Real Estate Loan Representat	-TA6	IIS: MSSL	. Real Estate Loan Officer
	-	•	
		•	
STATE OF ALABAMA			
			•
COUNTY OF JEFFERSON )		-	
	•		TY AND STATE, HEREBY CERTIFY
THAT Frank Purvis OF CENTRAL	- ·	•	• • • • • • • • • • • • • • • • • • • •
TO THE ABOVE AND FOREGOING RELEA		-	
DAY THAT, BEING INFORMED OF THE CO			•
FULL AUTHORITY, EXECUTED THE SAME		•	
		. Ak	10-1
	ND OFFICIAL SEA	L ON IHIS IHE	19th DAY OF March,
19 79			Λ
AN ESTABLISH A MAY OF A A	ATE OF ALA. SHELBY	$\lambda$	ores L'Underhill
(AFFIX NOTARY SEAL)	TO THE ORIGINAL PROPERTY OF THE CONTRACT OF TH	0().	
		[	ARY PUBLIC
		· · · · ·	MY COMMISSION EXPIRES FEGRUARY 17, 1980
319	MAR 26 PN 3:		
	•	•	
	•	•	_ *