



19790324000035590 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/24/1979 12:00:00 AM FILED/CERT

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

This Instrument was Prepared by:

Name Farmers Home Administration
Address P. O. Box 797
Columbiana, AL 35051

987
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Raymond F. Dison
and Mary Frances Dison, and by _____
and _____, recorded in the office of the Judge of Probate,
Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America acting through the Farmers Home Administration	1-1-69	311	155

for value received does hereby release from the lien of said mortgage(s) the following-described property:

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BOOK
Starting at the SW corner of the SW¹ of Section 25, Range 19 South, Township 2 East, run north on the West line 2000 feet to the Point of Beginning; thence run East 210 feet, thence 90° North and run 210 feet, thence turn 90° West and run 210 feet, thence turn 90° South and run 210 feet to the Point of Beginning.

Raymond F. Dison
P.O. Box 397
Harpersville, AL
35028

FHA-AL 465-3 (Rev. 2-14-73)

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 1st day of November, 1978, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

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UNITED STATES OF AMERICA

BY Roger P. Traywick
Farmers Home Administration
Roger P. Traywick
County Supervisor

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, Earline B. Traywick, a Notary Public in and for said County in said State, hereby certify that Roger P. Traywick, whose name as County

Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 1st day of November, 1978.

(SEAL)

My commission expires:

My Commission Expires January 11, 1981



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 AUG 24 PM 2:55

Thomas P. Harrison, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00