Jefferson COUNTY)

& Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage O W C Development Corporation executed to it by

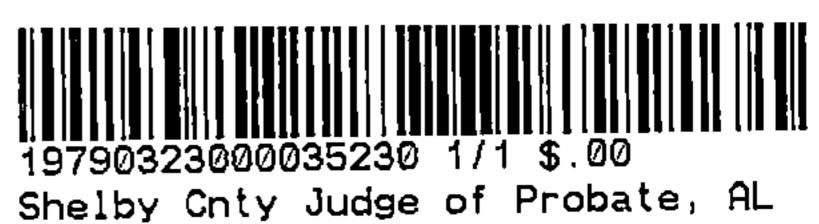
under date of 10/20/77

and recorded in the

1510/371 Alabama , in Volume Jefferson & County, Probate Office of Shelby

Page 961/511 , the following described lot or parcel of land to wit:

Windhover Condominiums - Unit 17, Building 3.



Shelby Cnty Judge of Probate, AL 03/23/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , it Mortgage Loan Operations Office ho is duly authorized and ha signature by Vallie H. Shipp day of March 19th caused this instrument to be executed this 19 79

BIRMINGHAM TRUST NATIONAL BANK

1979 MAR 23 AM 8: 22 And 100 BY: Vallie N. Shipp

STATE OF ALABAMA)

JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name Mortgage Loan Operations Offic State, hereby certify that Vallie H. Shipp of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of March

This Instrument Was Prepared

Vallie H. Shipp, BY: Mortgage Loan Operations Officer

RMINGHAM TRUST NATIONAL BANK Birming Alabama