

lby COUNTY)

962

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Eighty Five Thousand and no/100-----Dollars (\$ 85,000.00)

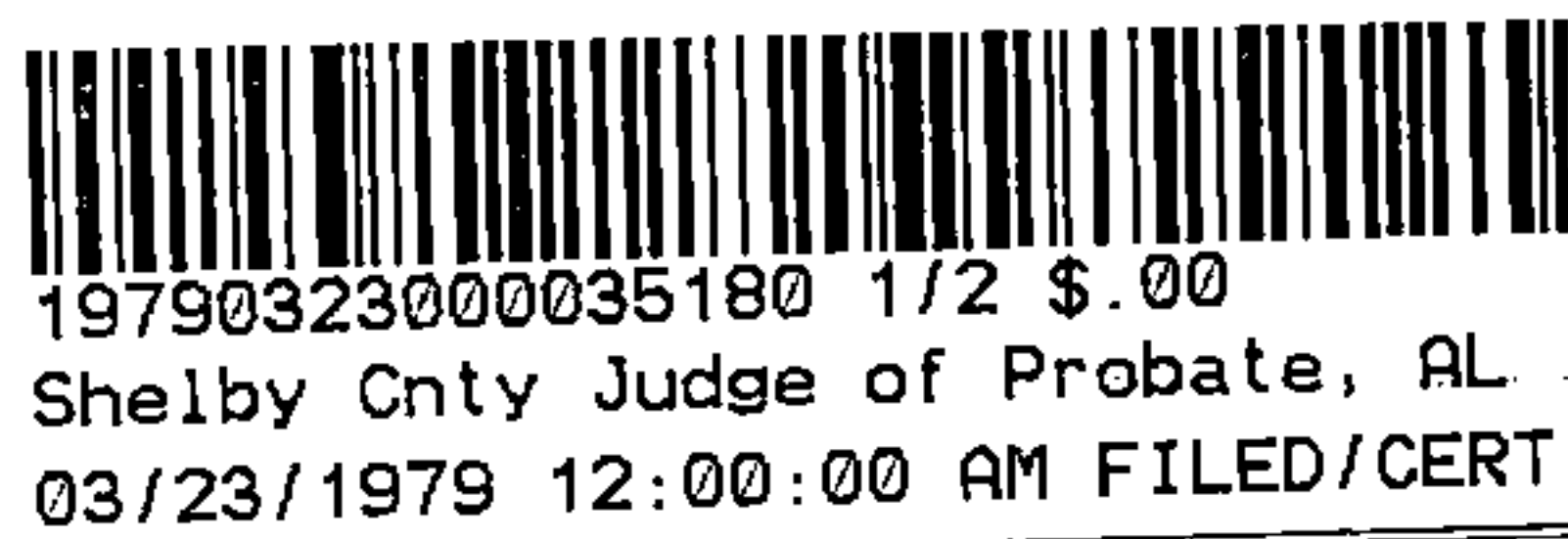
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by Richard C. Bishop and wife, Mary K. Bishop and Quinn W. Bishop and
wife, Grace A. Bishop
under date of 11-16-78/9-9-77 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 383, Page 526, Vol 369

Page 741 , the following described lot or parcel of land to wit:

See description attached hereto as Exhibit "A" and made apart hereof.



It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer who is duly authorized and has
caused this instrument to be executed this 5th day of March
19 79 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: Mtg. Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of March
19 79 .

James C. [Signature]
Notary Public
My Commission Expires Oct 7, 1981
PUBLIC

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mtg. Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK

A parcel of land located in the Northwest 1/4 of Southwest 1/4 of Section 28, Township 19 South, Range 2 West, and in the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 19 South, Range 2 West, more particularly described as follows:

Commence at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 19 South, Range 2 West; thence in a Northerly direction along the West boundary of said 1/4-1/4 section a distance of 1123.29 feet; thence 57 degrees 58 minutes 15 seconds right in a Northeasterly direction a distance of 1027.75 feet; to the Point of Beginning; thence 112 degrees 31 minutes left in a Northwesterly direction a distance of 243.73 feet; thence 115 degrees 10 minutes right in a Northeasterly direction a distance of 258.11 feet; thence 61 degrees 29 minutes 11 seconds right in a Southeasterly direction a distance of 149.38 feet; thence 23 degrees 00 minutes 17 seconds right in a Southeasterly direction a distance of 639.67 feet; thence 92 degrees 50 minutes 43 seconds right in a Southwesterly direction a distance of 86.0 feet; thence 83 degrees 14 minutes 40 seconds right in a Northwesterly direction a distance of 301.03 feet; thence 25 degrees 28 minutes 40 seconds left in a Northwesterly direction a distance of 173.88 feet; thence 09 degrees 43 minutes right in a Northwesterly direction a distance of 123.48 feet to the Point of Beginning.

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

1979 MAR 23 AM 8:23

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 350
Ind. 100
450

19790323000035180 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/23/1979 12:00:00 AM FILED/CERT