RELEASE OF LIEN

JC-523437 Group # 3200017

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•	STATE OF	Alabama	,	· _	19790	323000035150 1	1 \$.00
-				•	Shelk	3/1979 12:00:00	om FILED/CERT
	COUNTY OF	Jefferson	•.	•	03/23	3/19/9 12:00:00	
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	KNOW A	LL MEN BY THE	SE PRESENTS	, IUVI BI	RMINGHAM TRU		L, DELIVIC 9 C
	corporation	, organized u	nder the law	ws of the 5	tate or	Alabama	
	does hereby	acknowledge	that the inc	debtedness	secured by a	certain m	ortgage dated
	December 20	1977	, executed	by James D	Latham & F	Brenda J. I	atham to
	Jackson Cor			•	and record	led in the	Probate Office
	Of Shelby	** 	County, Al	abama in th	e records of	mortgages	Volume 373
	Page 15	has been fu	illy paid, w	hich was at	the time of	such paym	ent the owner
-	of caid ind	_ nas seen na obtodnose an	d said mort	nade is her	eby released	and forev	er discharged.
	or salu mu	enteuness, un	id sala more;	gage 15 mer			
	•	_	-	•	•	·	
• .			•		·		corporation,
		NESS WHEREOF,					Corporation,
	has caused	its name to b	e hereto su	bscribed by	W. T.	<u>Keith</u>	
9	its Mortgag	e Loan Office	erand its co	rporate sea	1 hereto aft	fixed in	19/9
4	on this 1	4th day o			•		•
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	- Comme		160	-			an employee of
	/ In or	Tones Long	EN OF THE				ON COMPANY
1		Alabama	÷	•	•	JACK	Office Park Drive
	STATE OF	The transfer		•	-	ninkkiNC	SHAM, ALA. 35223
	· .	T. C	· · · · · · · · · · · · · · · · · · ·		• •	Billian	
	COUNTY OF	Jefferso	n	- -	• •	••	
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·				•	•		
	I.	the undersig	ned	, a Notary	Public in an	nd for the	said County,
	in said Sta	te, hereby co					hose name as
-			c		M TRUST NATI	ONAT BANK	, a
	Mortgage	Loan Officer	to the fores	ning instri	ment and a	cknowledged	to and before
· · . •	Corporation	executed the	cama ac tho	act and de	and of eaid	corporation	
-	me that he	executed the	Same as the	act and de	scu Di Suiu	torponation	
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-	WITNES	S my hand and	d official s	eal in Said	i county dam	State Cilis	14th uuy.
-	of Ma	rch 1979	•	-			
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	•			•			MARIA
	- •		:	· .	Notaevalus	17 Ga 1 1 (50 C	
	-			• •	My Commess	ion expires	3
•				-		4000	Expires Feb. 9, 1982
				•	·- My	A TOTAL MICHIGAN	
	1104	COMPANY		•	• •	Colored State	
					•		

100 OFFICE PARK DRIVE,