This instrume	ent was prej	pared by	
(Name)	Tommie Lynn Morrison		
(Address)	Southern	Hills Dr., Calera, Al., 35040	
Form 1-1-7 Rev. 8-70		CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF A COUNTY OF		KNOW ALL MEN BY THESE PRESENTS.	
That in consid	leration of	FORTY FOUR THOUSAND AND 00/100	
o the undersi	gned grante	a corporation, ANTORN in band paid by the CRANTEES berein the receipt of which is hereby acknowledged, the	

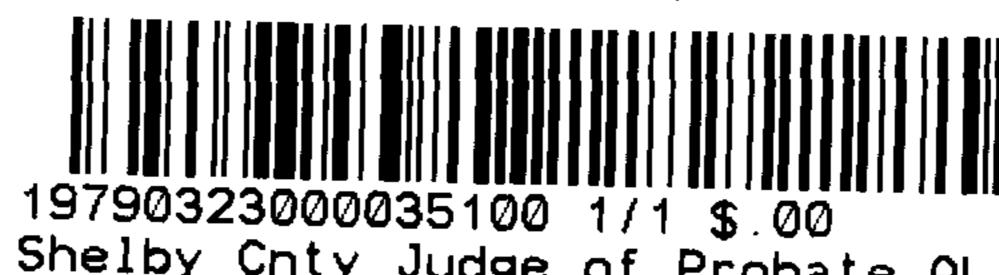
(herein referred to as GRANIUR), in hand paid by the GRANIEES nerein, the receipt of which is hereby acknow said GRANTOR does by these presents, grant, bargain, sell and convey unto

Hugh C. Morrison, Jr. and wife, Tommie Lynn Morrison

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Lot 40, according to the map of Southern Hills, as recorded in Map Book 7, Page 72 in the Office of the Judge of Probate of Shelty County, Alabama. Situated in Shelby County, Alabama.

DEED BOOK 318 PAGE 276



Shelby Cnty Judge of Probate, AL 03/23/1979 12:00:00AM FILED/CERT

MOGE OF FROEME

United Federal Mortgage Loan Agency
501 Riverchase Parkway East
Birmingham, AL 35244

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns

forever, against the lawful claims of all persons.	•	
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set it		19 79
ATTEST:	H.A.L. CORPORATION, A CORPORATION	
	By Jamonu & Merrin	

STATE OF Alabama COUNTY OF Shelby

a Notary Public in and for said County in said the undersigned authority Tommie Lynn Morrison State, hereby certify that President of H.A.L. Corporation whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

lst

Given under my hand and official seal, this the

day of

Tommie Lynn Morrison

Notary Public

President

THIS TO DO DE RE RECORDED AFFIRE PURCHED ON A COLUM

Secretary