

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

894 MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED 5/30/78 FROM Realty Brokers, Inc. TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 378 AT PAGE 711 IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY Realty Brokers, Inc. THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID Realty Brokers, Inc. ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

Lot 34, according to the survey of Cahaba Manor Town Homes, Second Addition, as recorded in Map Book 7, Page 62, in the Probate Office of Shelby County, Alabama.



19790322000034910 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/22/1979 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD UNTO THE SAID Realty Brokers, Inc. THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 21st DAY OF March, 19 79.

ATTEST:

BY: Mark E. Brinton  
ITS: Real Estate Loan Representative

CENTRAL BANK OF BIRMINGHAM  
A STATE BANKING CORPORATION  
BY: Mike Halter  
ITS: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Mike Halter WHOSE NAME AS Vice President OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 21st DAY OF March, 19 79.

(AFFIX NOTARY SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

NOTARY PUBLIC  
MY COMMISSION, EXPIRES JANUARY 24, 1981



P.O. BOX 10566  
BIRMINGHAM, ALABAMA 35296

Judge of Probate

Dec. 1.50  
Int. 1.00

2.50