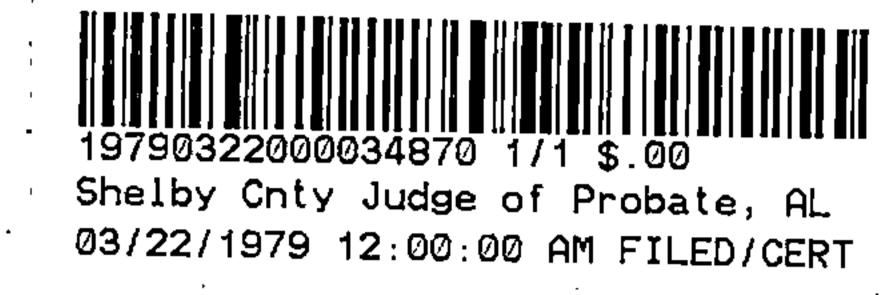
## ASSIGNMENT OF MORTGAGE

932

STATE OF ALABAMA
JEFFERSON COUNTY



THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Ricky L. Rollin and Lewana Rollin on the 20th day of <u>March</u>, 19<u>79</u>, and recorded in Volume 389, Page 691, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Margaret D. Romano , its Assistant Secretary, (and its corporate seal to be hereto affixed), this 20th day of March 19 79 MORTGAGEAMERICA, President 19 MAR 22 PM 2: 48 Assistant(Secretary STATE OF ALABAMA JUBGE OF PROBATES & JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance,

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of March

19 79.

Notary Public

My commission expires: /2/2///

Odom, May + De Buys P.O. Box 2605, B'ham, AL 3520Bi

MA 🕸