

STATE OF ALABAMA)

919

(PARTIAL SATISFACTION OF RECORDED LIEN)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned
BANK OF THE SOUTHEAST, acknowledges partial payment of the indebtedness
secured by that certain (Real Property (Personal Property) mortgage
executed by Alpine Builders, Inc.

which said mortgage was recorded in the office of the Judge of Probate
Shelby County, Alabama, in Real Volume
381, page 903, and assigned to _____

in Real Volume _____, page _____, and the undersigned does further
hereby release and satisfy said mortgage specifically and only as set

out herein: Lots 12 & 26, according to the Survey of 4th. Add., Riverchase Country Club, as
recorded in Map Bk. 21, Pg. 8, Bessemer Div. of the Probate Office of Jefferson County, Al.,
Lot 63, according to Fifth Add., Riverchase Country Club Residential Subdivision, as recorded
in Map Bk. 7, Pg. 54, in the Office of the Judge of Probate, Shelby County, Al., Parcel 1-
Lots 4, 19, and 25, according to 2nd. add. of Riverchase West Residential Subdivision, as recor
in Map Book 7, Pg. 59, in Office of the Judge of Probate of Shelby County, Al. Parcel 2:
Lot 47, according to the survey of Riverchase West Dividing Ridge - 1st. Add., as recorded in
Map Book 7, Page 3, in the Probate office of Shelby County, Al.

IN WITNESS WHEREOF, the undersigned BANK OF THE SOUTHEAST
has caused these presents to be executed in its name this 20th day
of March, 19 79.

BANK OF THE SOUTHEAST

By: _____

its Vice President

19790322000034690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/22/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in
said State, hereby certify that Ed A. Polston whose name
as Vice President of BANK OF THE SOUTHEAST, a corporation,
is signed to the foregoing instrument, acknowledged before me on this
day that being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily, for
and as the act of said corporation.

Given under my hand and official seal this 20th day of
March, 19 79.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 MAR 22 AM 9:44

Dana Shrader
Notary Public

My commission expires _____

Return to : Dana Shrader
Bank of the Southeast
P.O. Box 1967
Birmingham, Al. 35201

JUDGE OF PROBATE

My Commission Expires September 17, 1979.

Rec. 150
Ind. 100
250