

This instrument prepared by: Helen J. Schmitt
Mortgage Corporation of the South
P. O. Box 10726, Birmingham, Alabama 35202

Michael W. Northington
MGIC 1186353
MCS 71203

Mortgage Corporation of the South

ALABAMA RELEASE

828



19790321000034310 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/21/1979 12:00:00 AM FILED/CERT

WHEREAS, Bogue R. Miller and wife, Mary W. Miller
executed a mortgage to Cobbs, Allen and Hall Mortgage Company, Inc. ,
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 330 , Page 573 , of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

MGIC Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said MGIC Mortgage Corporation has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by S. Anderson its Vice President
who is hereunto duly authorized, on this 16 day of February 1979 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

MGIC MORTGAGE CORPORATION

State of Wisconsin MAR 21 AM 8:17
County of Milwaukee

Sec. 150 by S. Anderson, Vice President
250

I, Sandra Ebner, a Notary Public in and for said County and State,

hereby certify that S. Anderson , whose name as Vice President of
MGIC Mortgage Corporation is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of February 1979

X Sandra Ebner
Notary Public

My Commission Expires: 7/20/80

LA-141 (Alabama Release) (Rev. 3/77)

**MORTGAGE CORPORATION
OF THE SOUTH**

A SUBSIDIARY OF
THE FIRST NATIONAL BANK OF BOSTON



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