

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

832

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by J. Harris Development Corporation

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby

County, Alabama, in Book No. 368 , Page No. 130

(and assigned to in Book No.

Page ,) and the undersigned does further hereby release and satisfy said mortgage.

A parcel of land located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence in a Northerly direction, along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 537.6 feet to the point of beginning; thence continue along last described course a distance of 1431.4 feet to the Southeasterly right-of-way line of a Southern Natural Gas Company easement; thence 133 deg. 27' left, along said easement, in a Southwesterly direction, a distance of 1560.28 feet; thence 89 deg. 30' 25" left, in a Southeasterly direction a distance of 153.21 feet; thence 17 deg. 08' 31" left, in a Southeasterly direction a distance of 150.87 feet; thence 29 deg. 43' 23" left, in an Easterly direction, a distance of 100.0 feet; thence 90 deg. right, in a Southerly direction, a distance of 147.40 feet; thence 88 deg. 30' 17" left, in an Easterly direction, a distance of 798.33 feet to the point of beginning. Situated in the Town of Helena, Shelby County, Alabama.

19790321000034070 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/21/1979 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 28th day of February , 19 79

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 MAR 21 AM 8:09

CENTRAL BANK OF BIRMINGHAM

ITS: Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Frank Purvis whose name (as Asst. Real Estate Loan Officer of Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28th day of February , 19 79

Notary Public

MY COMMISSION EXPIRES FEBRUARY 17, 1989

Olom, Mary & De Bays
1020 St. Bham 35203