

STATE OF ALABAMA )

MORTGAGE RELEASE

COUNTY OF JEFFERSON )

832

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED October 27, 1977 FROM J. HARRIS DEVELOPMENT CORPORATION TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 371, AT PAGE 605, IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY J. HARRIS DEVELOPMENT CORPORATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID J. HARRIS DEVELOPMENT CORPORATION, ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

29 PAGE 997

A parcel of land located in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ; thence in a Northerly direction along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 537.6 feet to the point of beginning; thence continue along last described course a distance of 1431.4 feet to the Southeasterly right-of-way line of a Southern Natural Gas Company easement; thence 133 deg. 27' left, along said easement, in a Southwesterly direction a distance of 1560.28 feet; thence 89 deg. 30'25" left in a Southeasterly direction 153.21 feet; thence 17 deg. 08' 31" left in a Southeasterly direction a distance of 150.87 feet; thence 29 deg. 43' 23" left, in an Easterly direction of 100.0 feet; thence 90 deg. right, in a Southerly direction a distance of 147.40 feet; thence 88 deg. 30' 17" left, in an Easterly direction of 798.33 feet to the point of beginning.

BOOK

TO HAVE AND TO HOLD UNTO THE SAID J. HARRIS DEVELOPMENT CORPORATION, THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 8th DAY OF March, 19 79.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

CENTRAL BANK OF BIRMINGHAM  
A STATE BANKING CORPORATION

BY: Mar E. Buntton  
ITS: Real Estate Loan Representative

BY: Kenneth Sanders  
ITS: Real Estate Loan Officer

Thomas G. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

Rec. 1.50  
Ind. 1.00  
2.50

19790321000034000 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/21/1979 12:00:00 AM FILED/CERT

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Kenneth Sanders WHOSE NAME AS Real Estate Loan Officer OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 8th DAY OF March, 19 79.

(AFFIX NOTARY SEAL)

Debra G. Morris  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAY 24, 1981

Odum, Mary & DeBry  
620 N. 2nd St  
Birmingham AL 35203