Attorney of Low
1900 Crestwood Boulevard Irondale, Alabama 35210 (205) 956-2511

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Shelby COUNTY OF

Shelby Cnty Judge of Probate, AL 03/19/1979 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey,

2110 012 0 0	
assign and deliver unto	
Federal National Mortgag	ge Association
its successors and assigns, that	<del></del>
res successors and assigns, char	Lertarn mortgage checated by
	· · · · · · · · · · · · · · · · · · ·
Stephen W. Sherman a	nd wife, Delores M. Sherman
to JOHNSON & ASSOCIATES MORTGAGE	CO., in the principal sum of \$ 45,000.00 , dated the
9th day of February	, 19 79 , and filed for record on the 21st day of
	the office of the Probate Judge of Shelby
County, Alabama, i	
	described, and all interest of the undersigned in and to th
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lands and property conveyed by sa	id mortgage.
•	
TO HAVE AND TO HOLD UNTO the said	Federal National Mortgage Association
	essors and assigns forever.
	Sport and apprend for care
~~~ **********************************	SON & ASSOCIATES MORTGAGE CO., has caused this instrument to
be executed in its name by JAMES	R. SCRUGGS, its Vice President, and its corporate seal to b
<del>-</del>	ACE M. LEO, its Vice President-Secretary, both of whom are
thereunto duly authorized this th	e 9th day of February, 1979.
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	JOHNSON & ASSOCIATES MORTGAGE CO., a corporati
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	BY: (men A. Lancetta)
	BY: Wice President
•	BY: Mer A. Succession Vice President
	BY: Wice President
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BY: Same My	TOTALE DE ALA. SHELBY CO. TOTALE Y THIS Rec. 150
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BY: Nee My Vice President-Secretary	MAR 19 AH 9: 10 Page 150
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STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 9th **19** 79 .

Notary Public

THIS INSTRUMENT PREPARED BY: James R. Scruggs Johnson & Associates Mortgage Co. 2545 Highland Avenue P. O. Box 7565-A Birmingham, Al. 35223

ROBERT L. SHIELDS, III 4 Attorney at Law 1900 Crestwood Boulevard Irondale, Alabama 35210 (205) 956-2511

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