

TRANSFER OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY



19790319000032940 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/19/1979 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by

John R. Dunlap

to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 36,900.00, dated the 15 day of March, 1979; and filed for record on the 15 day of March, 1979, in the office of the Probate Judge of Shelby County, Alabama, in Volume 389, page 517; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said FEDERAL NATIONAL MORTGAGE ASSOCIATION  
its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 15 day of March, 1979.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs  
Vice President

ATTESTED:

BY: Grace M. Leo  
Vice President-Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 15 day of March, 1979.

James F. Lewis  
Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs  
Johnson & Associates Mortgage Co.  
Suite 200/110 Office Park Drive  
P. O. Box 7565-A  
Birmingham, Al. 35223

George H. Hancock

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
15TH MAR 19 AM 8:47  
Rec. 150  
250  
Thomas A. Shivers, Jr.  
JUDGE OF PROBATE

BOOK 29 PAGE 977