

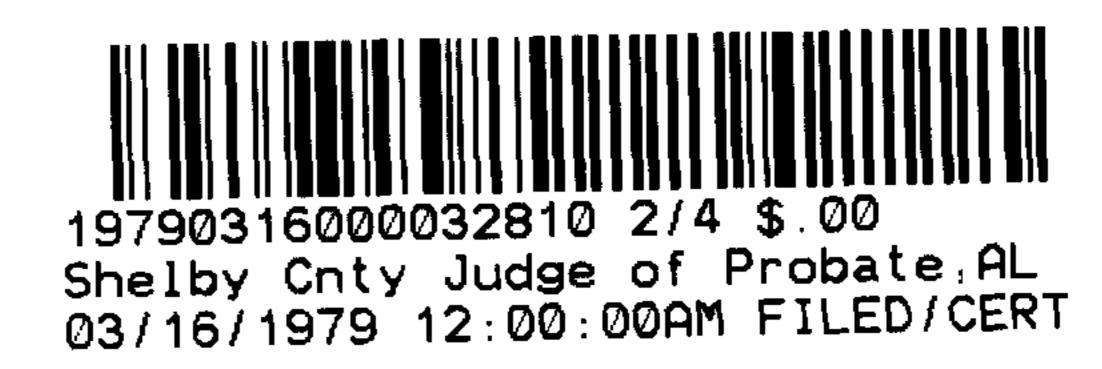
WARRANTY TIMBER DEED

| 721 | | | | |
|--|--|--|--|--|
| STATE OF ALABAMA COUNTY OF SHELBY | MORRIS BRASHER, BOYD BRASHER, BONNIE B. SORRELL, RALPH SORRELL, | | | |
| . KNOW ALL MEN BY THESE PRESENTS, tha | | | | |
| NORMAN R. BRASHER, JENEL BRASHER | W. H. BRASHER, JUNE BRASHER, ALYCE P BRASHE | | | |
| JOHN P BRASHER, JAMES D BRASHER, AND WANDA BRASHER | | | | |
| for and in consideration of the sum TO THE UNDERSIGNED GRANTORS, IN HAN INC. OF JASPER, ALABAMA, the receip do hereby grant, bargain, sell unto INC. ALL PINE TIMBER 10 INC. | the said S & S FOREST PRODUCTS, | | | |
| LARGER | | | | |
| which are deemed capable of economi ing upon the following described la | c harvesting, now standing and grow- nds to wit: | | | |
| N/2 OF NE/4 SECTION 20 SOUTH AND EAST | - CF SHELBY CO. HWY # 11 ; NW 4 OF | | | |
| SECTION 21, ALL OF ABOVE IN TOWN | SHIP ZO SOUTH, RANGE Z WEST SHELBY COUNTY | | | |
| ALA43i44A. | | | | |
| | | | | |
| egress and regress over, across and of cutting and removing said timber across said lands for such roads and to construct, build or open to be the removing said timber. Grantee here servants, agents, successors, and a right to use such methods, equipment to log and remove the trees purchase the said S & S F cessors, and assigns be allowed from the date of this deed within wherein conveyed. | Also, free right of way over and additches as the grantee may desire used in connection with cutting or ein, his employees, contractors, assigns shall have the unqualified at, machinery, as deemed necessary sed from grantors herein. ESANTEL HOST FOREST PRODUCTS, INC., his suc- | | | |
| his successors and assigns, and we executors and administrators, cover PRODUCTS, INC., his successors and of property conveyed; that it is from have a good right to sell and convey our heirs, executors and administrations are to the said S & S FOREST PRODUCTS against the lawful claims of | ree from all encumbrances; that we ey the said property; that we will ators, shall warrant and defend the UCTS, INC., his successors and asall persons whomsoever. | | | |
| Given under our hands and seals thi | is / day of MARCH .1979 | | | |
| PAUL L. YEAGOR I | TENER BRASHER JULY BRASHER NUMBER BRASHER N | | | |
| Minus rences | W. H. BRASHER JUNE BRASHER | | | |
| PALPH SCREELS 13 PILLES 12-00 Novelle | Mucs P. D. waher | | | |
| BONNIE R. SORRELL - 1-3 Constant 1/3 (100100) | Cour Paul Brocker | | | |

WANDA BRASHER

P.D. BAY 2:51 LASRE 1 1 1 ... R. BRASHER

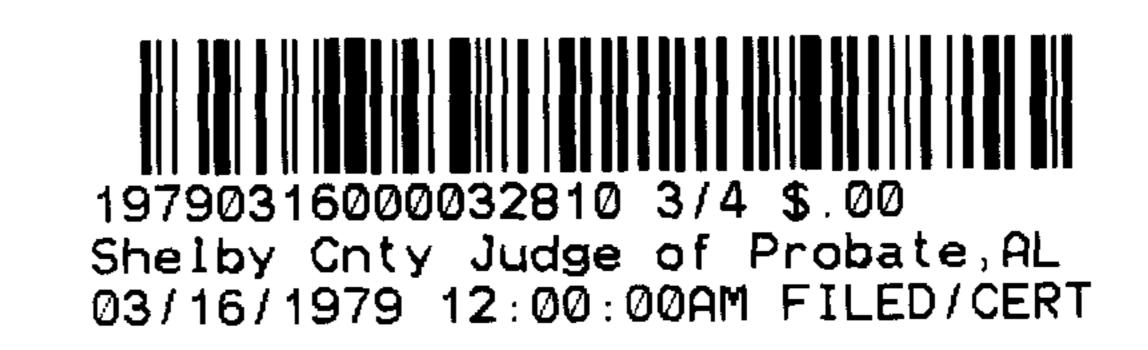
BOYD BRASHER



| | STATE OF ALABAMA COUNTY OF | Ø3/16 | 5/1979 12:00:00AM FILED/CERT | |
|------------|--|--|---|--------------------------------|
| | I, the undersigned authorhereby certify that | ority, in and for Had Gar | said County, in sai | d State, |
| | to the foregoing assign me on this day that, be they executed the same Given under my hand and | and who are known ing informed of the | e day the same bears | ed before assignment, as date. |
| | | • | My flan Notary Public | |
| | | My Commission Exp | pires 2-03 | |
| | | | | |
| | STATE OF ALABAMA COUNTY OF Seekly | | | |
| | I, the undersigned authoreby certify that | ority, in and for | said County, in sa | id State, |
| 7 33W | to the foregoing assignme on this day that, be they executed the same Given under my hand and | ing informed of t | ne contents of the lear | ed before assignment, s date. |
| \$000 * | | | Notary Public | |
| | | My Commission Exp | ires de la | 780 |
| | | | | |
| - · | STATE OF ALABAMA COUNTY OF ALABAMA | | | |
| | I, the undersigned authoreby certify that | nority, in and for mounts | said County, in sa | id State, |
| | to the foregoing assignme on this day that, to they executed the same Given under my hand and | raskul n and who are know eing informed of t | whose names m to me, acknowledg the contents of the same bear | ged before assignment date. |

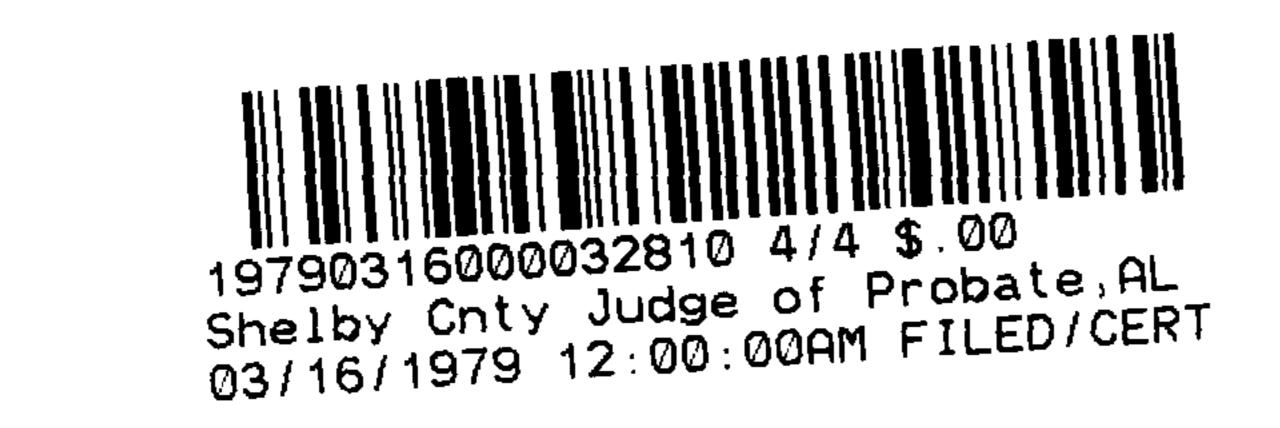
My Commission Expires

Lily 1930



| | STATE OF ALABAMA COUNTY OF MUNICIPALITY |
|---|--|
| | I, the undersigned authority, in and for said County, in said State, hereby certify that Ruph sand unfe |
| | whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this a day of feeling informed. |
| | Many Floured Notary Public |
| | My Commission Expires 12-03-82 |
| | |
| | STATE OF ALABAMA COUNTY OF DIRECT |
| | I, the undersigned authority, in and for said County, in said State, hereby certify that James D. Brasher |
| | whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 5 day of had. |
| | (A) (00:) Marcus |
| | Ny Commission Expires 2-5-8/ |
| | |
| • | |
| | STATE OF ALABAMA COUNTY OF |
| | I, the undersigned authority, in and for said County, in said State, hereby certify that a line of pashor |
| | AND , whose names are signed |
| | to the foregoing assign and who are known to me, acknowled defore me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 12 day of Machine 1979 |
| | Rotary Public |
| | HOUGH JUNALU |

My Commission Expires 3-15.90



| STATE OF ALABAMA COUNTY OF Shelby | | |
|--|---|--|
| I, the undersigned a hereby certify that | uthority, many for sa | aid County, in said State, |
| AND | | whose names are slened |
| me on this day that, | heing informed of the ome woluntarily on the | contents of the assignment, day the same bears date. s /3 day of Mak. 19 79 |
| | | Mau P. Mathew |
| | My Commission Expi | res MY COMMON Co |
| | | |
| STATE OF ALABAMA COUNTY OF Shelby | | |
| I, the undersigned a hereby certify that | Norman R. Brasher | aid County, in said State, |
| AND Track | | whose names are signed to me, acknowledged before |
| me on this day that | , being informed of the | to me, acknowledged before contents of the same bears date. s 14 day of Mark 1974 |
| | | Notary Public |
| | Wy Commission Expir | `es |
| | | |
| STATE OF ALABAMA COUNTY OF | · | |
| I, the undersigned hereby certify that | | said County, in said State, |
| AND | | , whose names are signed |
| me on this day that they executed the solven under my hand | ame voluntarily on the and official seal, thi | to me, acknowledged before contents of the assignment day the same bears date. |
| DL Jak # 2 1 | | Notary Public |
| JUDGE OF PROPERTY | My Commission Expir | Ces |
| | And 1.00 | |