

## WARRANTY TIMBER DEED

| Sh:<br>03.   | elby Cnty Judge of Probate,AL<br>/16/1979 12:00:00AM FILED/CERT   | 12/  |   |
|--|---|--|---|
|  | UNTY OF SHELBY  |  | MORRIS BRASHER, BOYD BRASHER,<br>BONNIE B. SCRRELL, RALPH SORRELL,  |
| KN   | OW ALL MEN BY THESE PRESEN  | IIS, that  | WILLIE B. YEAGER, PAUL L. YEAGER,   |
| 7  | WRITAN R. BRASHER, JENEL BR.  | ASHER W.   | H. BRASHER, JUNE BRASHER, ALYCE P BRAS  |
| ``.  | JOHN P BRASHER, JAMES DE  | SCASHER M  | NO WANDA BRASHER  |
| IN   | IC. OF JASPER, ALABAMA, the hereby grant, bargain, se   | e receipt  | PAID BY S & S FOREST PRODUCTS, whereof is hereby acknowledged, the said S & S FOREST PRODUCTS, STUMP DIAMETER AT PAINT OF CUT AND   |
| -  | LARGER  |  |   |
| wh   | nich are deemed capable of<br>ng upon the following descr   | economic<br>cibed land   | harvesting, now standing and growds to wit:   |
|  | N/2 OF NE/4 SECTION 20 SOUT   | H AND EAST C   | F SHELBY CO. HWY # 11; NW 4 OF  |
| **************************************   | SECTION 21, ALL OF ABOVE  | IN TOWNSH  | IP 20 SOUTH, RANGE Z WEST SHELBY COUNTY   |
| <del>روند ند. ۵ میسیدی</del>   | ALABAMA.  | and the same of th |   |
|  |   | ▄▗▄▄▝▍▗▗▗▞▗▗▀▘▙▗▃▗▀▀▆▘▗▗▀▗▆▗▆▀▝▐▀▀█▄▐▞▊▄▄▗▆▜▄▎▀▗▞▍░▊▆▄▗▆▎▘▀▀▗▀▀▞▀▀██▆▆▗▙▀▔▘▞   |   |
| ce of the stant of | entractors, employees and a gress and regress over, act cutting and removing said cross said lands for such a construct, build or open emoving said timber. Grants, agents, successors and to use such methods, a log and remove the trees is also agreed that said | assigns shows and a timber.  roads and to be used the hereing and assequipment purchase for the second seco | hall have the right of ingress, along said lands for the purpose Also, free right of way over and ditches as the grantee may desire ed in connection with cutting or n, his employees, contractors, signs shall have the unqualified, machinery, as deemed necessary d from grantors herein. ELANTEL ACTION REST PRODUCTS, INC., his suc- |
| her property of the property of the second s | is successors and assigns, kecutors and administrators RODUCTS, INC., his successed property conveyed; that ave a good right to sell and heirs, executors and admented the said S & S FORE igns against the lawful class  | and we do so covenations and   | ·   |
| Gj   | iven under our hands and s  | eals this  | day of MARCH ,19  |
|  | PAUL L. YEAGOR  PAUL L. YEAGOR  WHULE IS YCARCEL  KALPH STORELL  BONNIE B. SORRELL  |  | Jewel Brasher  ATENER BRASHER  W. H. BRASHER  JUNIE BRASHER  MULC P. D. Masher  ALICE P. BRASHER  JOHN BRASHER  Brasher  Brasher  Brasher   |
|  | - 1200 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  |  | MAN IOUR YOURS  |

ORMAN R. BRASHER

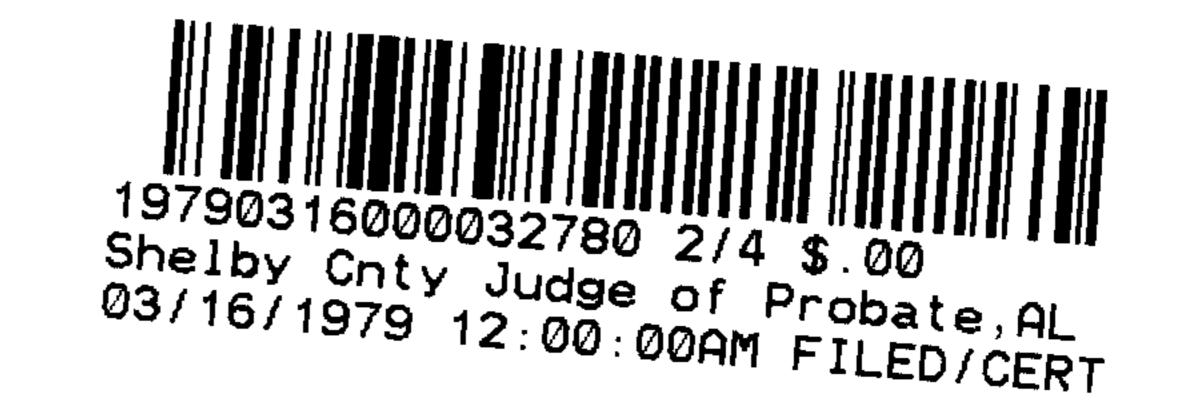
1 1 1 1 1

- Marin Branch

BOYN BRASHER

MORRIS BRASHER

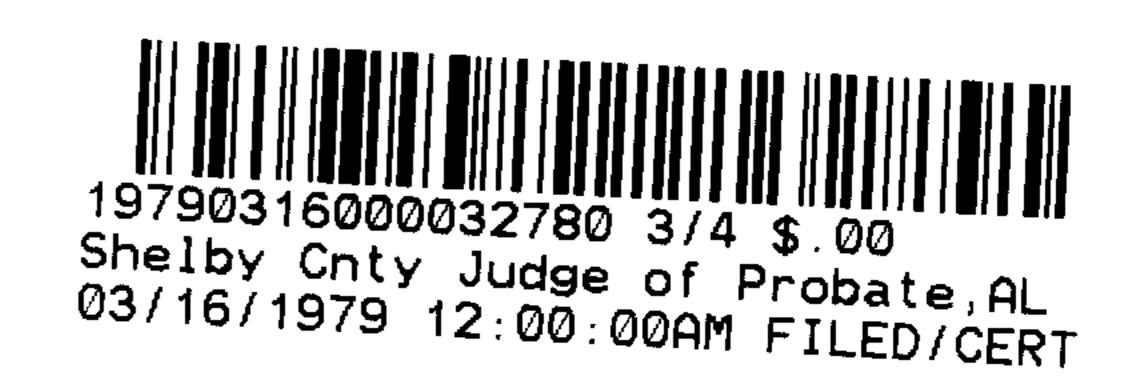
James D. BRASHER 



I, the undersigned authority, in and for said County, in said State, hereby certify that whose names are signed AND to the foregoing assign/and/who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. day of Z Given under my hand and official seal, this 7 My Commission Expires STATE OF ALABAMA COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that AND whose names are signed the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, co they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this My Commission Expires STATE OF ALABAMA COUNTY OF ANCE I, the undersigned authority, in and for said County, in said State, hereby certify that Morris Brashw AND Boyd Brasker , whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. ~ Given under my hand and official seal, this 24 day of 716,1979

My Commission Expires

Lely 1930



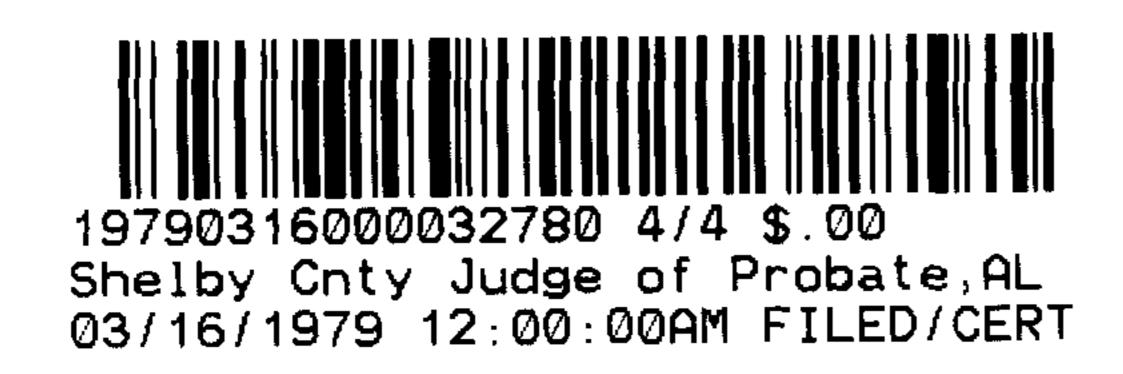
| STATE OF ALABAMA<br>COUNTY OF MUNICIPAL  | - A D A DOMINI LITEDICEKI  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| I, the undersigned authority, in and hereby certify that Pulph Man   | for said County, in said State,  |  |  |  |  |  |
| to the foregoing assign and who are keep on this day that, being informed of they executed the same voluntarily on Given under my hand and official seal | f the day the same bears date.   |  |  |  |  |  |
|  | May Marie Notary Public  |  |  |  |  |  |
| My Commission  | Expires 12.03.52   |  |  |  |  |  |
| · · ·  |  |  |  |  |  |  |
| STATE OF ALABAMA COUNTY OF DIRECT  |  |  |  |  |  |  |
| I, the undersigned authority, in and for said County, in said State, hereby certify that James D Brasher   |  |  |  |  |  |  |
| to the foregoing assign and who are keeps on this day that, being informed of  | , whose names are signed nown to me, acknowledged before f the contents of the assignment, |  |  |  |  |  |
| they executed the same voluntarily or Given under my hand and official seal  | the day the same bears date.  this 5 H day of pub. 19 79                                   |  |  |  |  |  |
|  | Nøtary Public  |  |  |  |  |  |
| My Commission  | Expires  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| STATE OF ALABAMA COUNTY OF   |  |  |  |  |  |  |
| I, the undersigned authority, in and hereby certify that   | for said County, in said State,  |  |  |  |  |  |

whose names are signed to the foregoing assign and who are known to me, acknowled defore me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12 day of Machine 1979

Notary Public

My Commission Expires



|            | COUNTY OF Shelby  | without in and for said   | County, in said State,   |
|------------|---|---|--|
|            | I, the undersigned a hereby certify that                    | athority. Dearly Brasile  |  |
|            | AND   |   | whose names are signed   |
|            | me on this day that,  | ign and who are known to reprine informed of the corme voluntarily on the day and official seal, this | the same bears date.   |
|            |   |   | Mary Putlic  |
| . 1        |   | My Commission Expires   |  |
|            |   |   |  |
|            | STATE OF ALABAMA<br>COUNTY OF Shelby                        |   |  |
| di         | I, the undersigned a hereby certify that                    | Authority, in and for said Norman R. Brasher  | County, in said State,   |
| ST CE PAGE | to the foregoing as:  | gian and who are known to   | whose names are signed me, acknowledged before                         |
| •          | thou executed the si  | , being informed of the coame voluntarily on the day and official seal, this                          | the same cears uave.   |
|            |   | <u>U</u>  | are Mathieu  Notary Public   |
|            |   | My Commission Expires   |  |
|            |   |   |  |
|            | STATE OF ALABAMA<br>COUNTY OF                               |   |  |
|            | I, the undersigned hereby certify that                      | authority, in and for said  | County, in said State,   |
|            | AND   |   | , whose names are signed   |
|            | me on this day that they executed the s Given under my hand |   | me, acknowledged before ontents of the assignment the same bears date. |
|            | De Jan 18   |   | Notary Public  |
|            | JUBSE OF PROPERTY   | My Commission Expires   |  |
|            |   | And 1.00  |  |