This instrument was prepared by

(Name) LARRY L. HALCOMB, Attorney at Law 707

(Address) 3512 Old Montgomery Highway, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty six thousand two hundred fifty and no/100 ($56,250.00) DOLLARS

to the undersigned grantor, Burton Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Tim Peters and Sandra Peters

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 53, according to Survey of Brandywine, Second Sector, as recorded in Map Book 7, Page 6, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1979.

Subject to restrictions, easements, building lines and permits of record.

BOOK 318 PAGE 433

$ 51,100.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

19790316000032760 1/1 $.00
Shelby Cnty Judge of Probate,AL
03/16/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, G. E. Burton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of March 19 79

ATTEST: BURTON COMPANY, INC.

By G. E. Burton
Secretary President

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
MAR 16 AM 9 00
Rec 389-489
Rec 5.50
1.50
8.00
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby certify that G. E. Burton whose name as President of Burton Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 14th day of March 19 79

Notary Public

NOTARY PUBLIC