STATE OF ALABAMA JEFFERSON COUNTY This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

704

WHEREAS. Lynder G. Henry and wife, Dorothy Underwood Henry

did heretofore execute a mortgage to the undersigned, which said mortgage is

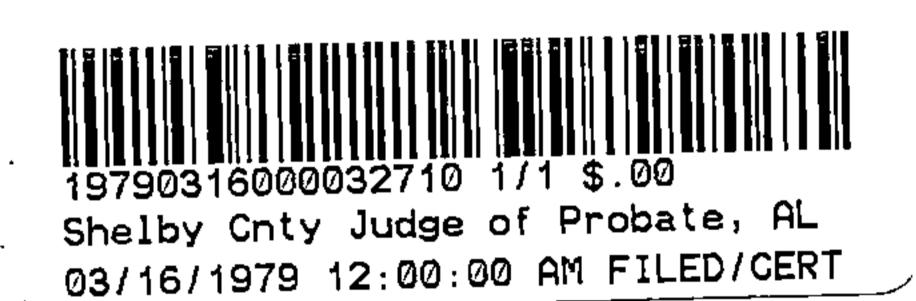
Shelby
recorded in Volume 309, Page 872, Probate Office of xlexicensors County
Columbiana
First tracking team, Pagessensors, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 14th day of March, 1979.

PAGE SCS



BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO. TOERTIFY THIS

Its President

ATTEST:

1979 MAR 16 AM 8: 52

HOTEL WAS FILED

Mildred M. April JUDGE OF PROBATE

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the $_{14\text{th}}$ day of March , $_{197_9}$.

My Commission Expires 4-14-82

Notary Bublic

Sham Feli Davit Acan 511 Ja 30d St.

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